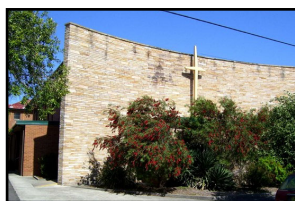


Sacred Heart Cathedral,
Hamilton



St Joseph's,
The Junction



St Mary, Star of the Sea,
Newcastle



Immaculate Heart of Mary,
Tighes Hill



St Laurence O'Toole's,
Broadmeadow



Christ the King,
Mayfield West



St Peter-in-Chains',
Stockton

THE CATHOLIC PARISHES OF THE CITY PASTORAL REGION

SUNDAY, 7TH JUNE 2020 TRINITY SUNDAY

Incorporating the Parishes of St Benedict's, Inner Newcastle, St Columban's, Mayfield, and St Peter-in-Chains, Stockton, our mission is to proclaim Christ in the inner suburbs of the City of Newcastle.

Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.

Clergy in the Region

Fr Andrew Doohan
Fr James Odoh
Fr Peter Street

Fr Matthew Muller
Fr Peter Thoai
Deacon Lawrence Caelli

Regional Office—St Benedict's Centre

25 Farquhar Street, The Junction
PO Box 6, The Junction 2291
P: (02) 4979 1101 F: (02) 4962 4644
E: newcparish@mn.catholic.org.au
W: www.newcastlecatholic.org.au

Regional Office Staff

Margaret Cox (*Reception & Administration*)
Jade Simonsen (*Business Manager*)
Anne Warren (*Administration*)
Dr Anne Millard (*Director of Music, Liturgy & Sacramental Program*)

Other Contacts

Lingard Hospital Team Contact the Regional Office
Mercy Pastoral Team Sr Patricia Whitten rsm (02) 4979 1116
St Joseph's Pastoral Team Contact the Regional Centre

Regional Bulletin

The Bulletin is published weekly.

Prayer requests and items for the Bulletin should be received at the Regional Office by Noon on Wednesdays.

COVID-19 AND THE EASING OF RESTRICTIONS

Step Two in the easing of COVID-19 related restrictions has taken effect from 1 June 2020, with the making of a new public health order, *Public Health (COVID-19 Restrictions on Gathering and Movement) Order (No 3) 2020* ('the Order'). The Order allows ten (10) persons to participate in a gathering in a public place (which includes all our church buildings).

There are some exceptions to the general 10 person limit, including the following:

- Gatherings for the purpose of work. This may provide for a slow return to meetings of our councils and committees, though this must be done with caution and with attention to the principles of good hygiene and physical distancing.
- Wedding services. Up to 20 wedding guests are allowed, in addition to the persons being married, the celebrant, other persons necessary for the conduct of the service and one photographer, one videographer, or both.
- Funerals or memorial services held indoors can have up to 50 persons present. This limit excludes the persons necessary for the conduct of the service, such as the celebrant and the funeral directors.
- Other religious services allow up to 50 persons present, in addition to the persons necessary for the conduct of the service, such as the celebrant. This means it is now possible for Baptisms to take place in our churches, though Bishop Bill has left this to the discretion of the minister, in consultation with the family.

Places of worship must not be open to members of the public, except for the purposes of conducting weddings, funerals/memorial services or religious services (as indicated above), or for private prayer.

The limit on the number of people who can be in the church for private prayer will be different for each church building and is dependent on the space available. The number permitted will be **the lesser** of

- 50 persons, or
- The total number of persons calculated by allowing 4 square metres of space for each person in the building.

However, the details (name, telephone number, and email) of any person participating in a wedding, funeral/memorial service or religious service (or a gathering immediately following these events) must be provided to the Parish Priest or delegate, who must

record and keep the details for a period of four weeks. This is a mandatory requirement of the Order and it must be observed. The reason for a person being in a church building will not be recorded. The Order no longer requires the collection of contact details of those attending the church building for the purposes of private prayer.

While the above provisions allow more than 10 persons present in total, a person cannot be in a church building as part of a group of more than 10 persons (for example, a group of family members).

The category of 'General Religious Services' includes the public celebration of Mass. Bishop Bill has determined that the public celebration of Masses within the Diocese may recommence, subject to parishes taking all reasonable precautions in relation to hygiene and physical distancing. Please see the separate notice on page 4 of this bulletin, regarding the resumption of Masses and the need to register your wish to attend.

Because of the limit on the number of people who may be able to attend any particular Mass, all members of the Church of the Diocese of Maitland-Newcastle, except priests, continue to be dispensed from the obligation to attend Sunday Mass.

The live streaming of Masses will continue. You are able to watch by Ctrl + clicking on this link at 9.30am on Sunday: [https:// www.mn.catholic.org.au/places/livestream/](https://www.mn.catholic.org.au/places/livestream/)

Private worship will be available at the Sacred Heart Cathedral on Wednesdays and Thursdays, from 9am to 12 noon, ***though not this Wednesday, 10 June*** due to electrical work. Confessions will be available from 10.30am on Saturdays. The Cathedral will not otherwise be available for private prayer.

Opportunities for private prayer will also generally be available at St Joseph's, The Junction, on each weekday from 10am to 12 noon, but please call the Regional Office beforehand to confirm (ph 4979 1101).

Please see page 4 of this bulletin for important information regarding the resumption of Masses.

Current contact arrangements for the Regional Office

Please do not attend the office at 25 Farquhar Street, The Junction in person.

All inquiries are to be made via email to newcparish@mn.catholic.org.au or by phone on 4979 1101

First Reading **Ex 34:4-6. 8-9**

A reading from the book of Exodus

The Lord God, ruler of all, merciful and loving.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

Responsorial Psalm **Dn 3:52-56. R. v.52**

(R.) Glory and praise for ever!

1. You are blest, Lord God of our fathers. (R.)
Blest your glorious holy name. (R.)

2. You are blest in the temple of your glory. (R.)
You are blest on the throne of your kingdom. (R.)

3. You are blest who gaze into the depths. (R.)
You are blest in the firmament of heaven. (R.)

Second Reading **2 Cor 13:11-13**

A reading from the second letter of St Paul to the Corinthians

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Gospel Acclamation **See Apoc 1:8**

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

Gospel **Jn 3:16-18**

A reading from the holy Gospel according to John

God sent his Son to save the world through him.

Jesus said to Nicodemus,
'God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.

For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned
already,
because he has refused to believe
in the name of God's only Son.'

**IN YOUR CHARITY, PLEASE REMEMBER IN
YOUR PRAYERS:**

RECENTLY DECEASED: Irene Licata,
Pamela Di Nardo, Michael Daley,
Luigi Manzi, Zofia Radosz,
Mariano Prete.



ANNIVERSARY:

SICK: Brian Kelly, Bill Parker, Elizabeth Evans, Terry
Davies, John Belcher, Libby Oates, Graeme Burrage,
Brian Swift, Monica Bound, Peter McCabe,
Joan Haynes, Tom Towers, Kerry Davies,
Lawson Rankin, Patricia (Pat) Gillett.

SPECIAL INTENTIONS: Please continue to pray for all
those throughout the world who are affected by
COVID-19.

*Names may be placed here by contacting the Regional Office.
Please refer to the Policy Document on the Regional website—
visit www.newcastlecatholic.org.au/downloads.*

**HAPPY 40TH BIRTHDAY TO
FATHER PETER STREET!**



*Very best wishes to
Fr Peter for this
milestone birthday
on 11th June!*

Important Information regarding the Resumption of Masses

With the easing of COVID-19 related restrictions that took effect from 1 June 2020, it is now possible to resume the celebration of public Masses, subject to certain requirements.

For the Sacred Heart Cathedral, the celebration of Mass, both weekdays and weekends, will recommence with effect from **Tuesday 9 June 2020**, subject to the requirements set out on the Cathedral website, www.sacredhearthamilton.org.au

Under the current regulations, the upper limit of attendance at Mass is **50 people** (excluding the celebrant and the people necessary for the conduct of the service). For weekday Masses this number should be easily accommodated, but Sunday Masses regularly attract more than the prescribed limit of 50 people. So that everyone who may wish to attend has an equal and equitable opportunity to attend, **registration in advance will be required.**

Registration to attend Sunday Mass in the Cathedral will open at 9am on the Monday beforehand, and close promptly at midday on the Friday immediately before the Sunday. Registration is valid only for one week; you must register separately for each subsequent Sunday.

To register your wish to attend one of the Sunday Masses in the Cathedral, you must do so by visiting the website, www.sacredhearthamilton.org.au, and clicking on the registration button on the right hand column. If you do not have the ability to register via the website, please contact the Regional Office on 49791101, or email newcparish@mn.catholic.org.au where staff will be able to do so on your behalf.

If the number wishing to attend is above the limit of 50 persons, a 'lottery' will determine those who will be able to attend Mass on that weekend. Those selected to attend will be contacted on Friday afternoon/evening. Only those whose names have been selected will be permitted entry to the Cathedral for each Mass. There will be no exception to this requirement. You will be required to provide your telephone number and/or email address as part of the registration process. This is a requirement of the current Public Health Order, and there can be no exception made. When attending Mass, please have your name 'ticked off' the list that is being monitored by a volunteer.

For Sunday Masses at St Joseph's, The Junction and St Mary's, Newcastle, a similar registration process will apply. To register, please visit the website, www.newcastlecatholic.org.au or contact the Regional Office on 4979 1101 or via email, newcparish@mn.catholic.org.au

If you wish to attend the Saturday evening vigil at **Broadmeadow** or the Sunday morning Mass at **Tighes Hill**, please contact Fr James on 0402 223415 or via email, jamesodoh768@yahoo.com

If you wish to attend the Saturday evening vigil at **Mayfield West** or the Sunday morning Mass at **Stockton**, please contact Deacon Lawrence Caelli on 0412 447830.

We thank you for your understanding during these difficult times and would appreciate your continuing patience and support with the registration requirements.

AN UPDATE REGARDING PLANNED GIVING

It has recently come to my attention that the usual procedure of offering a reduction letter for the School Building Levy, known as the DFSBL, is no longer able to be offered by the Parish. This is due to legislative changes related to Section 83C of the Education Act.

We are still able to offer a Tax Receipt to our planned givers.

Parishioners who require a tax receipt for planned giving for the 2019/20 financial year must notify the Parish Office. Please notify by one of the following methods:

Email to newcparish@mn.catholic.org.au

Use the wording, *"Please provide me with a Planned Giving tax receipt"* and include your name and envelope number.

Phone: Call the Parish Office on 4979 1101.

Tax receipt data will be processed on 30 June 2020. No subsequent amendments are possible. Any requests received after 30 June 2020 will result in parishioners not receiving the requested tax deduction. If you do not require a tax receipt for tax purposes, it is preferable to refrain from requesting one, as this will enhance the tax deductibility for those who do use the tax receipt. I am happy to provide people who do not submit a tax return with your contribution total.

Jade Simonsen
Regional Business Manager

The Cathedral's YouTube Channel needs 100 subscribers so we can claim a 'custom URL' (as opposed to the long string of numbers and letters we currently have). Please consider subscribing to our YouTube channel if you haven't already done so. Please ask your friends to do the same. You can find our YouTube channel by going to <https://bit.ly/3dVO3qc>

City Pastoral Region Online and Telephone groups

Parishioners in the City Pastoral Region have started two groups to connect and pray with each other. You and your friends are welcome to join.

Praying the Sunday Gospel

Each Tuesday 5.00-5.45pm

via internet: <https://zoom.us/j/147952077>

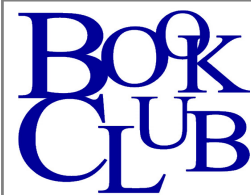
via phone: (02) 8015 2088 Meeting ID: 147952077#

Praying the Rosary

Each Thursday 5.30-5.50pm

via internet: <https://zoom.us/j/654882094>

via phone: (02) 8015 2088 Meeting ID: 654882094#



We cannot currently run our regular book club meetings, but we are using 'Zoom' technology. This offers free video conferencing for sessions of up to 40 minutes.

At 6.30pm this Sunday, 7th June, we will share our thoughts on the book, *Pachinko*, by Minjin Lee.


If you would like to participate in future book club meetings, please send an email to the parish office, newcparish@mn.catholic.org.au

NEW PLANNED GIVING ENVELOPES

Envelopes for the 2020/2021 financial year will be distributed with the resumption of the normal Mass schedule from 13 & 14 June.

For anyone who has Project Compassion boxes, please return these when the normal Mass schedule resumes. Thank you.



 Aid to the Church in Need
ACN AUSTRALIA **Are you wondering how the coronavirus pandemic is affecting the Church around the world?**

Visit www.aidtochurch.org/covid-19 to read messages from bishops, priests, brothers and religious sisters serving in some of the most remote and dangerous countries in the world.

HYMNS FOR THIS WEEK'S LITURGY

ENTRANCE HYMN

HOLY GOD WE PRAISE YOUR NAME

acsr to Ignaz Franz

Holy God we praise your name
Lord of all we bow before you
All on earth your pow'r proclaim
All in heav'n above adore you
Boundless is your vast domain
Everlasting is your reign

Holy Father, Holy Son,
Holy Spirit, Three we name you
While in essence only One,
Undivided God we claim you
And adoring bend the knee
While we own the mystery.

text: tr Clarence Walworth, 1820 - 1900 Tune: GROSSER GOTT Vienna c 1774

GLORIA

*Glory (glory) to God in the highest, and on earth
peace to people of good will.*

We praise You. We bless You. We adore you.
We glorify You.

We give You thanks for Your great glory.
Lord God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father:
you take away the sins of the world,
have mercy on us.

You take away the sins of the world,
receive our prayer.

You are seated at the right hand of the Father,
have mercy on us.

For you alone are the holy one. You alone are the
Lord. You alone, are the most high Jesus Christ.
With the Holy Spirit, in the glory of God the Father.

RESPONSORIAL PSALM: Canticle of Daniel R. Glory and praise forever!

Blest are you, O Lord, the God of our ancestors,
to be praised and highly exalted forever;
Blest is your glorious and holy name,
to be highly praised and exalted forever.

Blest are you in the temple of your holy glory;
to be highly praised and glorified forever.

Blest are you on the throne of your kingdom,
to be praised and highly exalted forever.

Blest are you who look into the depths,
seated upon the cherubim,
to be praised and highly exalted forever.

© 2010 Anne Millard Used with permission

GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia

*Glory to the Father, the Son, and the Holy Spirit;
To God who is, who was, and who is to come.*

Alleluia, Alleluia, Alleluia

PREPARATION OF GIFTS:

HOW WONDERFUL THE THREE-IN-ONE

How wonderful the Three-in-One,
whose energies of dancing light
are undivided, pure and good,
communing love in shared delight.

Before the flow of dawn and dark,
Creation's Lover dreamed of earth,
and with a caring deep and wise,
all things conceived and brought to birth.

The Lover's own Belov'd, in time,
between a cradle and a cross,
at home in flesh, gave love and life
to heal our brokenness and loss.

Their Equal Friend all life sustains
with greening power and loving care,
and calls us, born again by grace,
in Love's communing life to share.

How wonderful the Living God:
Divine Beloved, Empow'ring Friend,
Eternal Lover, Three-in-One,
our hope's beginning, way and end.

Text: Copyright © 1989 Brian Wren. Hope Publishing Company for the USA, Canada, Australia and New Zealand, and by Stainer & Bell Limited for all other territories. All rights reserved. Tune: O Waly, Waly.

MEMORIAL ACCLAMATION 1:

We proclaim your Death, O Lord, and profess your
resurrection until you come again.

*Holy, Holy, Holy, Memorial Acclamation and Great Amen and Fraction Rite from
Mass of St. Francis. Music: Paul Taylor. Used with permission.*

COMMUNION HYMNS

FIRMLY I BELIEVE Sir E Elgar 1857-1934

Firmly I believe and truly
God is Three and God is One
and I next acknowledge duly
manhood taken by the son.

And I trust and hope most fully
in that manhood crucified
and each thought and deed unruly
do to death, as he has died.

Adoration aye be given,
With and through the angelic host,
Through the God of earth and heaven,
Father, Son, and Holy Ghost

Text: John Henry Newman 1801-1890. Tune: Drakes Broughton 1887,
Edward Elgar 1857-1934

TRINITY SONG Frank Andersen

Father in my life I see
You are God who walks with me
You hold my life in your hands
Close beside You I will stand
I give all my life to You
Help me, Father, to be true

Jesus in my life I see

Spirit in my life I see

© CHE Publishers. Used with permission Reprinted under One License A#625242

RECESSIONAL HYMN

TRINITY HYMN

I bind unto myself today
the pow'r of God to hold and lead
His eye to watch, His might to stay
His ear to harken to my need
The wisdom of my God to teach,
His hand to guide, His shield to ward
the Word of God to give me speech,
His heavenly host to be my guard

I bind unto myself the Name
the strong Name of the Trinity
By invocation of the same
the Three in One and one in Three
Of Whom all nature hath creation
Eternal Father, Spirit Word.
Praise to the Lord of my salvation
Salvation is of Christ the Lord

An Act of Spiritual Communion

My Jesus, I believe that You are in the
Blessed Sacrament. I love You above
all things and I long for You in my
soul. Since I cannot now receive You
sacramentally, come at least
spiritually into my heart. As though
You have already come, I embrace
You and unite myself entirely to You;
never permit me to be separated
from You. Amen.

