



**Sacred Heart Cathedral  
Hamilton**



**St Joseph  
The Junction**



**St Mary, Star of the Sea  
Newcastle**



**Immaculate Heart of Mary  
Tighes Hill**



**St Laurence O'Toole  
Broadmeadow**



**Christ the King  
Mayfield West**



**St Peter-in-Chains  
Stockton**

# THE CATHOLIC PARISHES OF THE CITY PASTORAL REGION

**SUNDAY, 11TH OCTOBER 2020**  
**TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**

*Incorporating the Parishes of St Benedict's, Inner Newcastle, St Columban's, Mayfield, and St Peter-in-Chains, Stockton, our mission is to proclaim Christ in the inner suburbs of the City of Newcastle.*

*Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.*

## **Our Clergy**

Fr Andrew Doohan  
Fr James Odoh  
Fr Peter Street

Fr Matthew Muller  
Fr Peter Thoai  
Deacon Lawrence Caelli

## **Regional Office—St Benedict's Centre**

25 Farquhar Street, The Junction  
PO Box 6, The Junction 2291  
P: (02) 4979 1101 F: (02) 4962 4644  
E: [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)  
W: [www.newcastlecatholic.org.au](http://www.newcastlecatholic.org.au)  
W: [www.sacredhearthamilton.org.au](http://www.sacredhearthamilton.org.au)

## **Our Staff**

Margaret Cox (*Reception & Administration*)  
Debbie Ryan (*Reception & Administration*)  
Anne Warren (*Business Manager—Interim*)  
Dr Anne Millard (*Director of Music, Liturgy & Sacramental Program*)

## **Other Contacts**

<b>Lingard Hospital Team</b>	Contact the Regional Office
<b>Mercy Pastoral Team</b>	Sr Patricia Whitten rsm (02) 4979 1116
<b>St Joseph's Pastoral Team</b>	Contact the Regional Centre

## **Regional Bulletin**

The Bulletin is published weekly.

Prayer requests and items for the Bulletin should be received at the Regional Office by Noon on Wednesdays.

## THE PARISH DIARY...(for the week ahead)

*Twenty-eighth Week of Ordinary Time*

Monday— 12th October

8:15am Mass @ The Cathedral

Tuesday—13th October

8:15am Mass @ The Cathedral

8:15am Rosary @ Stockton

8:30am Mass @ Stockton

9:15am Mass @ Broadmeadow

9:30am Mass @ The Junction

Wednesday—14th October

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill

9:30am Mass @ The Junction

Thursday—15th October

*Memorial St Teresa of Jesus*

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

9:15am Mass @ Broadmeadow

9:30am Mass @ The Junction

Friday—16th October

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill

10:15am Mass @ The Junction

11am Exposition @ The Cathedral (until 12pm)

11am Reconciliation @ The Cathedral

12:05pm Mass @ The Cathedral

Saturday—17th October

*Memorial St Ignatius of Antioch*

10:30am Reconciliation @ The Cathedral

5:30pm Vigil Mass @ The Cathedral

5:30pm Vigil Mass @ Broadmeadow

6:00pm Vigil Mass @ Mayfield West

Sunday— 18th October

29th Sunday of Ordinary Time

7:30am Mass @ St Mary's

8:00am Mass @ Tighes Hill

9:00am Mass @ The Junction

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

*Live streamed via the Diocesan website:*

[www.mn.catholic.org.au/places/livestream/](http://www.mn.catholic.org.au/places/livestream/)

10:15am Latin Mass @ St Mary's (2nd & 4th Sunday only)

10:30am Italian Mass @ Broadmeadow

11:30am Polish Mass @ The Cathedral

5:00pm Mass @ The Cathedral

5:30pm Vietnamese Mass @ Mayfield West

## PRAYER FOR HSC STUDENTS



We pray for those preparing for their HSC. Father we ask that they especially feel your closeness during this period.

Give them calm hearts and quiet confidence in the knowledge that you hold them in the palm of your hand.

Bless them with keen understanding and retentive memory.

Give them the ability to grasp things correctly, be exact in their explanations and express themselves clearly.

Point out the beginning, direct their progress and help them in the completion of each of their responses.

Holy Spirit send them your gifts of wisdom and knowledge.

We ask this through Christ our Lord.

## PARISH NOTICES

**LIVE-STREAMING NOTICE – 9.30 AM MASS FROM SACRED HEART CATHEDRAL** The 9.30 am Mass from Sacred Heart Cathedral is live-streamed (and recorded) each week. The camera is located under the choir loft and faces towards the sanctuary, though it can be directed to various parts of the Cathedral if needed.

Parishioners should be aware that they may be filmed during the celebration of the 9.30 am Mass. This filming will mostly capture their image from behind. We cannot guarantee, however, that their faces will not be featured on the live-stream or recording, particularly the case during the Communion Procession. The live-stream will make use of multiple camera angles to minimise the identification of individuals as much as possible, but this will not eliminate the possibility of being filmed.

Parishioners with concerns about being filmed or recorded should speak with the Cathedral Rector, Father Andrew Doohan, in the first instance.

**PARISH LUNCHEON :** Parish Luncheon will resume on 19th October, 12:30pm, in the Victor Peters Suite, Hunter St Newcastle West. This is an opportunity to re-connect with regular attendees and meet new faces. For more information please contact Maureen on 0412673151.

**PLEASE ENSURE THAT YOU ARE EXERCISING  
SOCIAL DISTANCING  
BEFORE, DURING AND AFTER MASS**

**PRAYING THE SUNDAY GOSPEL:** Parishioners in the City Pastoral Region are invited to connect and pray with each other from your own home. God speaks to us through the words of the Gospel and then through artist's images of the Gospel message. Each Wednesday 5.00-5.45pm. You and your friends are welcome to join via the internet:

<https://us02web.zoom.us/j/86560170676>

## PASTORAL PLACEMENT PROGRAM

The Catholic Diocese of Maitland-Newcastle is offering a pastoral placement program for people seeking to explore opportunities to serve God and God's people through various ministries:

- |  |  |  |
|--|--|--|
| ▶ <b>Parishes</b><br>Liturgy, Pastoral Care, Faith Formation   | ▶ <b>CatholicCare Social Services</b><br>Child, Youth and Family Services, Disability Programs, DARA's Van and Refugee Hub | ▶ <b>Youth Ministries</b><br>ACTiv8 Chisholm, Diocesan Council of Ministry with Young People (DCMYP)             |
| ▶ <b>Chaplaincies</b><br>Hospitals, Port   | ▶ <b>Catholic Mission, Caritas</b>   | ▶ <b>St Nicholas Early Education</b>   |
| ▶ <b>Catholic Schools</b><br>Administration, Pastoral Care, Teaching, Religious Education & Spirituality | ▶ <b>Pastoral Ministries</b><br>Faith and Ministry Formation, Mum's Cottage, Marriage & Relationship Education             | ▶ <b>Diocesan Shared Services</b><br>such as Human Resources, IT, Finance, Communications and Records Management |

The program would suit people who are keen to work in the following fields: Social work, Psychology, Teaching, Theology, Religious Education, Chaplaincy, Youth Ministry, Religious Life and Priesthood.

**APPLICATIONS CLOSE  
FRIDAY 13TH NOVEMBER 2020**

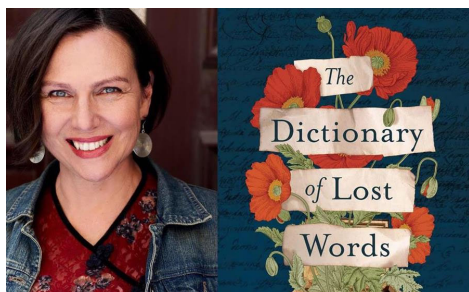
**For further info and to apply, please visit the Positions Vacant page** at [www.mn.catholic.org.au](http://www.mn.catholic.org.au) or email [formed@mn.catholic.org.au](mailto:formed@mn.catholic.org.au) or Phone 4979 1193 or speak to your Parish Priest.

**BOOK CLUB**

We are continuing our 'Zoom' book club meetings. At 6.00pm on Sunday 1 November, we will share our thoughts on the book, *The Dictionary of Lost Words*, by Pip Williams.

If you would like to participate in book club meetings, please send an email to the Regional Office,

[newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)



## ONE MILLION CHILDREN PRAYING THE ROSARY



*Worldwide prayer event of Aid to the Church in Need to be held on 18 October at 9am, or October 19th at 9am in schools.*

The pontifical foundation Aid to the Church in Need (ACN) invites parishes, nurseries, schools and families to participate in this event on 18 October. The focus of the prayer campaign is worldwide unity and peace.

The children's rosary campaign was initiated in 2005 in the Venezuelan capital of Caracas. While a number of children were praying the rosary at a wayside shrine, several of the people present recalled that Saint Padre Pio had said: "When one million children pray the rosary, the world will change." The campaign quickly spread across the world. Visit [www.aidtochurch.org/one-million-children](http://www.aidtochurch.org/one-million-children) to learn

## CATHOLIC MISSION 2020 ANNUAL CHURCH APPEAL 17th-18th October 2020

Please donate to keep vital mission programs alive through the COVID-19 pandemic!

The COVID-19 pandemic has affected the whole world. Thousands of crucial mission programs which support children and communities have had to adjust the way in which they operate, with many shutting down due to lockdown restrictions. The practical and pastoral support that these mission programs provide rely on the generous donations they receive. Now more than ever, it is important that we ensure that these vital programs survive and can continue their life-giving work when restrictions are lifted. You can help support vital Church-run programs around the world by giving generously to Catholic Mission. We are still here for our mission partners, and we hope you will stand with us during their time of need.

## *Prayer Requests*

**RECENTLY DECEASED:** Lydia Laput Lagasca

**ANNIVERSARIES:** Franceschino Fois, Kevin Bede Fitzgerald, Noel Pryde, Mary Tobin, Sandra Martin, Annie & Frank English, Geoffrey Tonks, Timothy Leigh Thomas, Elva Margaret Searle

**SICK:** Baby Archer, Margaret Byron, Robert Berwick, Rohan Campbell, Connie Jennings, Fin Conn, Fergus Conn, Elkie Conn, Tony O'Connor, Salve Stuart, Les Wilson, Metua Teritati, Carlo Rossi

*Names may be placed here by contacting the Regional Office. Please refer to the Policy Document on the Regional website—visit [www.newcastlecatholic.org.au/downloads](http://www.newcastlecatholic.org.au/downloads)*



## TODAY'S LITURGY

### INTRODUCTORY RITE

**Entrance Antiphon** Ps 129:3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

#### **Gloria**

*Glory to God in the highest,  
and on earth peace to people of good will.*

We praise You. We bless You. We adore you.

We glorify You.

We give You thanks for Your great glory.

Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only-begotten Son.

Lord God, Lamb of God, Son of the Father:

You take away the sins of the world,

have mercy on us.

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father,

have mercy on us.

For you alone are the holy one. You alone are the

Lord. You alone, are the most high Jesus Christ.

With the Holy Spirit, in the glory of God the Father.

### LITURGY OF THE WORD

**First Reading:** Is 25:6-10

The Lord will prepare a feast and will wipe away the tears from every cheek.

*We pause for silent reflection.*

**Responsorial Psalm:** Ps 22. R. v.6

(R.) I shall live in the house of the Lord all the days of my life.

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. (R.)
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house

shall I dwell for ever and ever. (R.)

**Second Reading:** Phil 4:12-14, 19-20

*I am able to do all things in him who strengthens me.*

*We pause for silent reflection.*

**Gospel Acclamation** (Please stand)

**Alleluia, alleluia!**

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

**Alleluia!**

**Gospel:** Matthew 22:1-14

Whomsoever you find invite to the wedding.

*We pause for silent reflection.*

#### **Homily**

##### **The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down  
from heaven, and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with  
the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Apostles' Creed

I believe in God,  
the Father Almighty,  
Creator of Heaven and earth;  
and in Jesus Christ, His only Son Our Lord,  
Who was conceived by the Holy Spirit, (*all bow*)  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into Hell;  
on the third day He rose again from the dead;  
He ascended into Heaven,  
and is seated at the right hand of God, the Father  
almighty; from there He shall come to judge the living  
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body and life everlasting.

## LITURGY OF THE EUCHARIST

### Memorial Acclamation

When we eat this Bread and drink this Cup, we  
proclaim your Death, O Lord, until you come again.

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### Communion Acclamation

The rich suffer want and go hungry, but those who  
seek the Lord lack no blessing.

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The English translation of the Psalm Responses, the Alleluia and Gospel Verses,  
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### NEXT WEEK'S READINGS

#### 28th Sunday in Ordinary Time

Isaiah 45:1, 4-6

Thess 1:1-5

Matthew 22:15-21

Weekday and Sunday readings can be  
found at [www.usccb.org](http://www.usccb.org)



## WHAT IS THE ROSARY?

### THE ORIGINS OF THE ROSARY

It's commonly said that St. Dominic, the founder of  
the Order of Preachers (the Dominicans), instituted  
the rosary. Not so. Certain parts of the rosary  
predated Dominic; others arose only after his death.

Centuries before Dominic, monks had begun to recite  
all 150 psalms on a regular basis. As time went on, it  
was felt that the lay brothers, known as the *conversi*,  
should have some form of prayer of their own. They  
were distinct from the choir monks, and a chief  
distinction was that they were illiterate. Since they  
couldn't read the psalms, they couldn't recite them  
with the monks. They needed an easily remembered  
prayer.

The prayer first chosen was the Our Father, and,  
depending on circumstances, it was said either fifty or  
a hundred times. These *conversi* used rosaries to  
keep count, and the rosaries were known then as  
Paternosters ("Our Fathers").

The rosaries that originally were used to count Our  
Fathers came to be used, during the twelfth century,  
to count Hail Marys—or, more properly, the first half  
of what we now call the Hail Mary. (The second half  
was added some time later.)

Both Catholics and non-Catholics, as they learn more  
about the rosary and make more frequent use of it,  
come to see how its meditations bring to mind the  
sweet fragrance not only of the Mother of God, but of  
Christ himself.

The word rosary comes from Latin and means a  
garland of roses, the rose being one of the flowers  
used to symbolize the Virgin Mary. If you were to ask  
what object is most emblematic of Catholics, people  
would probably say, "The rosary, of course."

After Vatican II the rosary fell into relative disuse. The  
same is true for Marian devotions as a whole. But in  
recent years the rosary has made a comeback, and  
not just among Catholics. Many Protestants now say  
the rosary, recognizing it as a truly biblical form of  
prayer—after all, the prayers that compose it come  
mainly from the Bible.

The rosary is a devotion in honour of the Virgin Mary.  
It consists of a set number of specific prayers.

### PRAYERS USED IN THE ROSARY

#### The Apostles' Creed

The Apostles' Creed is so called not because it was  
composed by the apostles themselves, but because it  
expresses their teachings. The original form of the  
creed came into use around A.D. 125, and the present  
form dates from the 400s.

### *The Lord's Prayer*

The Our Father or Pater Noster (from its opening words in Latin), also known as the Lord's Prayer—Jesus himself taught it to his disciples.

It is given in the Bible in two slightly different versions (Matt. 6:9-13; Luke 11:2-4). The one given in Matthew is the one all Christians say.

### *The Hail Mary*

The prayer that is really at the centre of the devotion is the Hail Mary. Since the Hail Mary is a prayer to Mary, many Protestants assume it's unbiblical. Quite the contrary.

The prayer begins, "Hail Mary, full of grace, the Lord is with thee." This is nothing other than the greeting the angel Gabriel gave Mary in Luke 1:28 (Confraternity Version).

"Blessed art thou among women, and blessed is the fruit of thy womb, Jesus." This was exactly what Mary's cousin Elizabeth said to her in Luke 1:42. The only thing that has been added to these two verses are the names "Jesus" and "Mary," to make clear who is being referred to. So the first part of the Hail Mary is entirely biblical.

The second part of the Hail Mary is not taken straight from Scripture, but it is entirely biblical in the thoughts it expresses.

"Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."

### *The Glory Be*

The Glory Be, sometimes called the Gloria or Gloria Patri. The last two names are taken from the opening words of the Latin version of the prayer, is a brief hymn of praise in which all Christians can join. It has been used since the fourth century (though its present form is from the seventh) and traditionally has been recited at the end of each Psalm in the Divine Office.

### *The Closing Prayer*

We've covered all the prayers of the rosary except the very last one, which is usually the *Hail Queen* (*Salve Regina*), sometimes called the Hail Holy Queen. It's the most commonly recited prayer in praise of Mary after the Hail Mary itself, and was composed at the end of the eleventh century.

Between the introductory prayers (one Apostles' Creed (Credo), one Our Father (the Pater Noster or the Lord's Prayer), three Hail Mary's (Ave's), one Glory Be (Gloria Patri)) and the concluding prayer is the meat of the rosary: the decades. Each decade—there are fifteen in a full rosary (which takes about

forty-five minutes to say)—is composed of ten Hail Marys. Each decade is bracketed between an Our Father and a Glory Be, so each decade actually has twelve prayers.

Each decade is devoted to a mystery regarding the life of Jesus or his mother. Here the word mystery refers to a truth of the faith, not to something incomprehensible. The fifteen mysteries are divided into three groups of five: the Joyful, the Sorrowful, the Glorious. When people speak of "saying the rosary" they usually mean saying any set of five (which takes about fifteen minutes) rather than the recitation of all fifteen mysteries.

Next week we will look at the Mysteries and the importance of meditating on the Mysteries as we say the Rosary. (sourced: *Catholic Answers - catholic.com/tract/the-rosary*)

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## Partners in Prayer

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Victorian Catholics are back in lockdown, deprived of access to Mass and the Sacraments. Priests and their Parishes outside Victoria have been invited to spiritually sponsor a Priest and Parish within Victoria.

Our Region has been partnered with the Parish of Glen Iris, and the Parish Priest is Father Michael Gallacher.

### **Glen Iris Parish**

is located 10kms south-east of Melbourne's Central Business District and in the 2016 Census Recorded a population of 25,268. The Parish consists of St Roch's and St Cecilia's Catholic Churches.



**(Rev.) Fr Michael Gallacher** grew up in the parish of Blackburn North, and completed secondary school at Whitefriars College, Donvale. He was ordained a priest at St Patrick's Cathedral, Melbourne, in 2012. Completing his studies in Rome in 2014 and was appointed as the 10th Parish Priest of the Glen Iris Parish in 2017.

As a Regional Community offering spiritual support to the Parish of Glen Iris we need to hold them in our prayers, be mindful of their situation and ask that they experience the comfort of knowing that we are praying for and with them at this difficult time.



**4 Nov—Bringing the Gospel to Life :** presented by Nicholas King SJ. Free Online Event.

**5 Nov—Communion of Saints:** presented by the Formation and Education team over 4 weeks.

**11 Nov—Relationships Matter:** Robyn Donnelly and experienced facilitator and coordinator of Marriage & Relationship Education programs shares with participants the research around “I to We”

**18 November—Mark: The Strangest Gospel:** presented by Nicholas King SJ. Free Online Event.

**25 Nov—Q&A with Father Anthony Coloma:** Father Anthony Coloma answers some difficult questions about moral choices, sin and forgiveness.

**aMeN caMiNo!** You are invited to be a pilgrim. Expressions of Interest due by 30 November.

For details and registration visit :  
<https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation>

## COVID-19-RELATED INFORMATION

### Maximum Number of Persons in Churches

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated as the lesser of allowing 4 square metres per person within the building, or 100 persons.

In our Region, those limits are:

Sacred Heart Cathedral	100
St Mary's, Newcastle	54
St Joseph's, The Junction	100
Mary Immaculate, Tighes Hill	55
St Laurence O'Toole, Broadmeadow	55
St Peter-in-Chains, Stockton	70
Christ the King, Mayfield West	70

The limit applies to all Masses and other liturgical celebrations, such as weddings and funerals.

### Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.). If a 'discrete' group attends, e.g. a family, a husband and wife, people from the same household etc., only one (adult) member of the group is required to provide their contact details.

The contact details that are required are defined as a)

name, b) phone number or email address, and c) the time of arrival.

A Contact Details Form will be provided at the door to permit the collection of these details. The Cathedral also provides an 'online' version via [SignIn.com.au](https://SignIn.com.au) which permits you to sign in via your mobile phone. If you have the Service NSW app on your phone, you can also use that to sign in at the Cathedral.

### General Requirements

The requirements regarding cleaning, observing physical distancing, refraining from communal singing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

Liturgical rituals have been adapted, and will continue to be adapted, in order to ensure the health and safety of all parishioners and visitors to our churches.

We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

### Requirements for Attending Mass

**Cathedral:** There is no need to register in advance to attend Mass. If you wish to return to Mass, you are at liberty to do so, though capacity limits will need to be observed at all Masses.

**St Mary's Newcastle & St Joseph's, The Junction:** Registration in advance is required for Sunday Mass. To register, visit the Regional website, contact the Regional Office on 4979 1101, or email the Regional Office via [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au). **Please note that once you have registered you will only be contacted if you are UNABLE to attend Mass.**

**Broadmeadow:** Registration in advance is required. To register, please contact Gwen on 4967 5010, or Fr James on 0402 223415, or via email, [jamesodoh768@yahoo.com](mailto:jamesodoh768@yahoo.com).

**Tighes Hill:** Registration in advance is required. To register, please contact Fr James on 0402 223 415 or via email, [jamesodoh768@yahoo.com](mailto:jamesodoh768@yahoo.com).

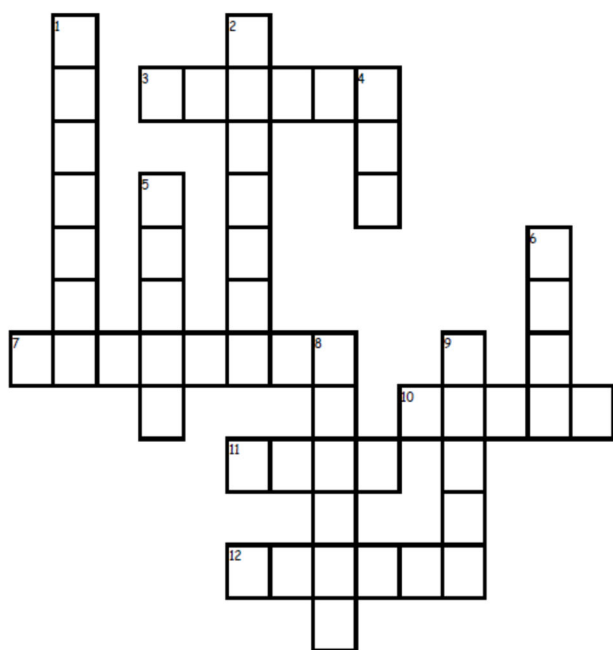
**IMPORTANT TO NOTE:** If you reach voicemail when you call to register for Mass, **please leave your name and phone number and clearly identify which Mass you wish to attend.** We need to be able to contact you on Friday afternoon/evening to confirm your attendance. We remind you that if you are not registered, you are not able to attend Mass.



# CROSSWORD

## The Lord will prepare a feast for all nations

Is 25:6-10a  
Ps 23:1-3a, 4abcd & 5ac, 6, R. v.6cd  
Phil 4:12-14, 19-20  
Mt 22:1-10



### Across

- 3: people you invite
- 7: to be strong is to have this
- 10: what we shed when we cry
- 11: the \_\_\_\_\_ gave a wedding banquet for his son
- 12: a road that is lined with buildings

### Down

- 1: a lavish meal given to celebrate a special occasion
- 2: a marriage celebration
- 4: a father and mother's male child
- 5: the Lord will wipe away the tears from every \_\_\_\_\_
- 6: the opposite of rich
- 8: starving, in need of food
- 9: a celebration with food and drink

28th Sunday in Ordinary Time, Year A

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# SENIOR WORDSEARCH

## The Lord will prepare a feast for all nations

Is 25:6-10a  
Ps 23:1-3a, 4abcd & 5ac, 6, R. v.6cd  
Phil 4:12-14, 19-20  
Mt 22:1-10

D D J Q E E W Q C V X F C R L O  
Y W J R U L G Q F H Q Q S I X W  
I C A Z R D Y Z Y M E M W Q N M  
S U Z K Q C B A N Q U E T O A C  
Y E Q O F G G P N B L Z K L O A  
R W R G L H U X V J O F N J L K  
G K L J A I E S I F P C B V I O  
N S V P O U S B Z T E I F N X F  
U R A H J B T Z F H E A G L N P  
H A U T P T S F T T K E S Y F L  
T E P C Q D W G W S H E R T Q J  
P T S O E D N M D U S R I T E M  
X R O X O E J Z U D A I L J S T  
I C X G R R X D S C G D K V Z Y  
P N O T S H X E C O J L Q Y N L  
N C S G N I D D E W N W O A M F

Try to find these words:

banquet  
cheek  
feast  
guests  
hungry  
king  
poor  
son  
street  
strength  
tears  
wedding

28th Sunday in Ordinary Time, Year A

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