



**Sacred Heart Cathedral  
Hamilton**



**St Joseph's  
The Junction**



**St Mary, Star of the Sea  
Newcastle**



**Immaculate Heart of Mary  
Tighes Hill**



**St Laurence O'Toole  
Broadmeadow**



**Christ the King  
Mayfield West**



**St Peter-in-Chains  
Stockton**

# THE CATHOLIC PARISHES OF THE CITY PASTORAL REGION

**SUNDAY, 14TH FEBRUARY 2021  
SIXTH SUNDAY OF ORDINARY TIME YEAR B**

*Incorporating the Parishes of St Benedict's, Inner Newcastle, St Columban's, Mayfield, and St Peter-in-Chains, Stockton, our mission is to proclaim Christ in the inner suburbs of the City of Newcastle.*

*Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.*

## **Our Clergy**

Fr Andrew Doohan  
Fr John Vo  
Fr Peter Street

Fr Matthew Muller  
Fr Peter Thoai  
Deacon Lawrence Caelli

## **Regional Office—St Benedict's Centre**

25 Farquhar Street, The Junction  
PO Box 6, The Junction 2291  
P: (02) 4979 1101 F: (02) 4962 4644  
E: [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)  
W: [www.newcastlecatholic.org.au](http://www.newcastlecatholic.org.au)  
W: [www.sacredhearthamilton.org.au](http://www.sacredhearthamilton.org.au)

## **Our Staff**

Margaret Cox (*Reception & Administration*)  
Debbie Ryan (*Reception & Administration*)  
Anne Warren (*Business Manager Finance*)  
Jade Simonsen (*Business Manager Property*)  
Dr Anne Millard (*Director of Music, Liturgy & Sacramental Program*)

## **Other Contacts**

<b>Lingard Hospital Team</b>	Contact the Regional Office
<b>Mercy Pastoral Team</b>	Sr Patricia Whitten rsm (02) 4979 1116
<b>St Joseph's Pastoral Team</b>	Contact the Regional Centre

## **Regional Bulletin**

The Bulletin is published weekly.

Prayer requests and items for the Bulletin should be received at the Regional Office by Noon on Wednesdays.

## THE PARISH DIARY...(for the week ahead)

*Sixth Week of Ordinary Time*

Monday— 15th February

8:15am Mass @ The Cathedral

Tuesday—16th February

8:15am Mass @ The Cathedral

8:15am Rosary @ Stockton

8:30am Mass @ Stockton

9:15am Mass @ Broadmeadow

9:30am Mass @ The Junction

Wednesday—17th February

*Ash Wednesday*

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill

9:30am Mass @ The Junction

**12:00pm Mass @ The Cathedral**

**5:30pm Mass @ Broadmeadow**

Thursday—18th February

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

9:15am Mass @ Broadmeadow

9:30am Mass @ The Junction

Friday—19th February

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill

10:15am Mass @ The Junction

11am Exposition @ The Cathedral (until 12pm)

11am Reconciliation @ The Cathedral

12:05pm Mass @ The Cathedral

Saturday— 20th February

9:15am Mass @ The Cathedral followed by  
Novena to Our Lady of Perpetual Help  
followed by Reconciliation

5:30pm Vigil Mass @ The Cathedral

5:30pm Vigil Mass @ Broadmeadow

6:00pm Vigil Mass @ Mayfield West

Sunday— 21st February

*7th Sunday of Ordinary Time*

7:30am Mass @ St Mary's

8:00am Mass @ Tighes Hill

9:00am Mass @ The Junction

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

*Live streamed via the Diocesan website:*

[www.mn.catholic.org.au/places/livestream/](http://www.mn.catholic.org.au/places/livestream/)

10:30am Italian Mass @ Broadmeadow

11:30am Polish Mass @ The Cathedral

5:00pm Mass @ The Cathedral

5:30pm Vietnamese Mass @ Mayfield West

## PARISH NOTICES

**PLEASE ENSURE THAT YOU ARE EXERCISING  
SOCIAL DISTANCING  
BEFORE, DURING AND AFTER MASS**

**PRAYING THE SUNDAY GOSPEL:** Parishioners in the City Pastoral Region are invited to connect and pray with each other from your own home. God speaks to us through the words of the Gospel and then through artist's images of the Gospel message. Each Wednesday 5.00-5.45pm.

You and your friends are welcome to join via the internet: <https://mncatholic.zoom.us/j/96144217758>  
Password: pray

### ACKNOWLEDGEMENT OF SURVIVORS OF ABUSE

We acknowledge the lifelong trauma of survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of trust.



Zoom Book Club Meeting

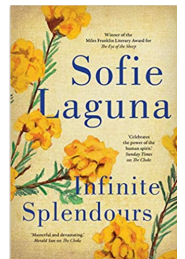
At 6.00pm on Sunday

6 March, **Infinite**

**Splendours** by Sofie

Laguna.

If you would like to participate in book club meetings, please send an email to [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)



### Rite of Election

21 February 2021



### Rite of Christian Initiation of Adults (RCIA)

We invite you to do this by attending the Rite of Election with them on the first Sunday of Lent. Everyone is welcome!

**TIME:** 2:30pm

**Where :** Sacred Heart Cathedral 841 Hunter St, Newcastle West

**Afternoon tea** with Catechumens, their Sponsors and families follows the Rite

**RSVP:** For catering purposes to  
Email [sharon.murphy@mn.catholic.org.au](mailto:sharon.murphy@mn.catholic.org.au) or  
P 4979 1134

## SACRAMENTAL PROGRAM ENROLLING NOW

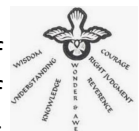
In the Diocese of Maitland-Newcastle the Sacraments of Initiation for children are administered according to the diocesan policy 'Becoming Disciples'.

Baptism is the first sacrament of Christian Initiation. In baptism we are made one with Christ and a member of the Church. We are claimed by Christ when we are marked with the sign of the cross and joined to Christ as we are baptised with water – in the name of the Father, the Son and of the Holy Spirit.



We are anointed with oil, clothed in our baptismal garment and given our baptismal candle. All these actions are signs that we have committed ourselves to the life-long journey of putting on Christ and making the mind of Christ our own.

Confirmation is the second Sacrament of Christian Initiation. The Bishop, as leader of the diocesan Church community (or his delegate) administers confirmation. Through the Laying on of Hands and Anointing with Chrism our baptismal commitment is confirmed. Through the gifts of the Holy Spirit – wisdom and understanding, counsel and fortitude, knowledge, piety and fear of the Lord – we are strengthened to live more truly and responsibly as disciples of Jesus and members of the Church committed to pursuing the mission of Jesus today.



The process of Christian Initiation is completed when the person comes to the table to receive communion for the first time.



### SIGNS AND SACRAMENT

As human beings, we live our lives within a vast network of signs and symbols, every word we speak, every gesture we make, every letter we read or voice we hear is a sign or symbol, designed to communicate, to express a message.

When people gather together, they invariably do something of a symbolic nature: celebrate an anniversary or a birthday, a wedding or a funeral. Religious rituals, or liturgies, belong to this same form of human ritual celebration.

The religions of the world bear testimony to many types of rituals: water rituals and rituals of initiation, ritual meals, and ritual sacrifices, atonement and healing rituals, marriage, funeral and ordination rituals. But only Christians call these Sacraments.

In the Catholic tradition, these formal ritual celebrations, or sacraments are messages of God's

love and presence at different stages of our lives. They are called: Baptism, Confirmation, Eucharist, Reconciliation (or Penance - formerly referred to as Confession), Anointing of the Sick, Holy Orders and Matrimony (Marriage).

In the years leading up to the Second Vatican Council, (1962-65) theologians reminded us that both Christ and the Church are the two basic sacraments from which all other Christian sacraments flow. Jesus Christ is the clearest sign and sacrament of God's saving presence in the world, and the members of the Christian Community, the Church, are meant to act as 'the face of Christ' to that same world.

### ST BENEDICT'S PARISH SACRAMENTAL PROCESS

The Parish hosts a family-based and Parish-supported sacramental program for the children of our Parish, in conjunction with parents, who are the first educators of their children in the faith. We undertake the formation and education of children to receive the Sacraments of Reconciliation (Penance, formerly known as Confession), Confirmation, and First Communion.

The Parish works with parents to help them educate their children in the faith. In this, we are supported by the Principals and teachers in our four Primary Schools, together with our Parish Catechists who teach Special Religious Education in local State Schools.

This year, in trying to cope with COVID, preparation for the sacraments is fully online. While we understand this change may require some adjustment, we feel it's very important to keep everyone safe. The ceremonies wherein the children receive the three sacraments will, of course, be in person and not online.

The first step towards involving your child in the sacramental process is to register your interest by completing the online form:

<http://www.newcastlecatholic.org.au/sacramental-enrolment-form/> or contacting the Parish Office on 4979 1101. Once you enrol, you will receive an information packet, which will then assist you to log into MOODLE, which contains all the information about the program, and sign up forms for the ceremonies. Support is available for parents during this program 7 days per week.

If you registered for the 2020 Program your enrolment will be carried forward and you will be contacted in the next week.

The program will officially commence on March 1<sup>st</sup>. If you would like to be part of the program, please enrol prior to Feb 28.



## TODAY'S LITURGY

### INTRODUCTORY RITE

**Entrance Antiphon:** Cf. Ps 30:3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold!  
Lead me, guide me, for the sake of your name.

#### Gloria

*Glory to God in the highest,  
and on earth peace to people of good will.*

We praise You. We bless You. We adore you.  
We glorify You.  
We give You thanks for Your great glory.  
Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only-begotten Son.

Lord God, Lamb of God, Son of the Father:

You take away the sins of the world,  
have mercy on us.

You take away the sins of the world,  
receive our prayer.

You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the holy one. You alone are the Lord. You alone, are the most high Jesus Christ.  
With the Holy Spirit, in the glory of God the Father.

### LITURGY OF THE WORD

**First Reading:** Lv 13:1-2. 44-46

**As long as he is unclean, he must live alone, outside the camp.**

*We pause for silent reflection.*

**Responsorial Psalm:** Ps 31:1-2. 5. 11. R. v.7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. (R.)
2. But now I have acknowledged my sins; my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin. (R.)
3. Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. (R.)

**Second Reading:** 1 Cor 10:31 – 11:1

**Be imitators of me, as I am of Christ.**

*We pause for silent reflection.*

**Gospel Acclamation** (Please stand)

**Alleluia, alleluia!**

A great prophet has appeared among us; God has visited his people.

**Alleluia!**

**Gospel:** Mk 1:40-45

The leprosy left him and he was cured.

*We pause for silent reflection.*

#### Homily

##### The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Apostles' Creed

I believe in God,  
the Father Almighty,  
Creator of Heaven and earth;  
and in Jesus Christ, His only Son Our Lord,  
Who was conceived by the Holy Spirit, (*all bow*)  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into Hell;  
on the third day He rose again from the dead;  
He ascended into Heaven,  
and is seated at the right hand of God, the Father  
almighty; from there He shall come to judge the living  
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body and life everlasting.

## LITURGY OF THE EUCHARIST

### Memorial Acclamation

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### Communion Antiphon

God so loved the world that he gave his Only  
Begotten Son, so that all who believe in him may not  
perish, but may have eternal life.

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copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday  
& Co Inc, and used by permission of the publishers. The English translation of  
the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel  
Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from  
the Lectionary for Mass © 1997, 1981, 1968, International Committee on English  
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### NEXT WEEK'S READINGS Seventh Sunday in Ordinary Time

Gen 9:8-1  
Ps 24:4-9  
1 Pet 3:18-22  
Mk 1:12-15

Weekday and Sunday readings can be found at  
[www.usccb.org](http://www.usccb.org)

## Prayer Requests

**RECENTLY DECEASED:** Marie Knott, Jackie Baita, Amy  
Marie Smith, Sr Therese Lawler rsm, Annie Cronin  
and all those who have died due to COVID.

**ANNIVERSARIES:** Margaret Watt, Sr Cecily Coaldrake  
rsm, Rodney Wright, Anthony Norris, Elizabeth Stott,  
Neville Burley, Joan Cubis, Jose Chia Uy, Consolation  
Dagpin Uy, Herminio Dagpin Uy

**SICK:** Tom Towers

Names may be placed here by contacting the Regional Office. Please refer to the Policy  
Document on the Regional website—visit [www.newcastlecatholic.org.au/downloads](http://www.newcastlecatholic.org.au/downloads)

## REFLECTION BY RICHARD LEONARD

Sometimes translators of the Bible get it wrong for all  
the best reasons. We are used to hearing in today's  
Gospel that Jesus was 'filled with pity' when he  
encountered the leper, but the Greek word Mark uses  
is more accurately translated 'anger', not 'pity'. With  
the exception of the cleansing of the temple in John's  
Gospel, generations of translators found it hard to  
imagine Jesus angry. Jesus' anger, however, provides  
a wonderful insight into him, and a strong challenge  
to us.

Anger tells us that something is wrong. It is an  
important and valuable emotion. Anger is value-  
neutral. It's what we do with it that defines its effect  
in our lives. Some of us sit on it and stew. Others gain  
energy from their anger to right the wrong.

People who had any type of skin disease in first  
century Palestine were called lepers. They were  
treated shamefully. They had to live outside the  
villages and towns, call out 'unclean, unclean' when  
they came near others, could never attend the temple  
and were considered cursed by God and so excluded  
from the Chosen People. No wonder Jesus was angry  
when he encountered a man with leprosy. Here he  
also confronts a social class system that robbed this  
man of his human dignity and religious laws that  
robbed him of hope.

There are two details in this story that are especially  
important. The man with leprosy feels comfortable  
enough to go straight up to Jesus, to put his case, and  
ask for healing. We are told that Jesus touched him.  
Social and religious laws were being broken in this  
encounter. But Jesus' healing of the man isn't just  
about challenging social laws and taboos. Jesus tells  
the man to fulfil his religious obligations so that he  
can attend the temple again and rejoin the  
community. Jesus was interested in converting all  
those he met to the higher laws of love and  
compassion.

We are challenged this Sunday to trust our anger. This  
is not only about fighting for our rights when we have  
been wronged, but more so, it's fighting for the  
dignity and rights of others. It can take many forms:  
taking the life of those yet to be born, or who are near  
natural death, fighting for future generations by  
calling for a just care of the earth. And it can be about  
standing up for those people in our home, parish,  
workplace, neighbourhood, country and world who  
are treated shamefully, excluded, derided, or declared  
unclean.

Why should we bother? Because this Sunday Christ  
comes to us, again, and declares that despite what we  
might think about ourselves, or what we have been  
told, there is nothing in us which cannot be healed or  
is beyond hope.

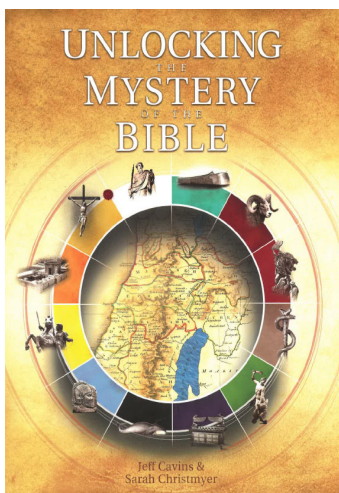
May this Eucharist give us the love and compassion of Christ to fight for others' dignity because of the dignity we have received from Him. May we trust our anger and pray that it be like that of Jesus, and so turn us into agents of change for a more just church and for a more just world.

© Richard Leonard SJ

Richard Leonard SJ is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.



Father Peter Street will commence Bible Study Group on Thursday, 8 April 2021. If you are interested in participating please contact the Parish Office on 4979 1101 to register your interest prior to 15 March 2021.



It is anticipated that this will be offered face-to-face and via zoom with the time to be determined by those involved.

Father Peter will be using "Unlocking the Mystery of the Bible" to help us make sense of the Bible and to see how it relates to our everyday lives. We will discover the remarkable

connection between the Old and New Testaments, and see how the sacraments, the Church, and our entire Catholic Faith are rooted in the Scripture.

The Bible is a story about the Father's unfailing love for us, a love that we are called to share with others.



Thank you to parishioners of Hamilton and Tighes Hill for their generous contributions of \$4,602 which was raised for the Christmas Appeal.

The Works of Mercy

**CORPORAL WORKS**

- + Feed the Hungry
- + Give drink to the thirsty
- + Clothe the naked
- + Visit the imprisoned
- + Shelter the homeless
- + Visit the sick
- + Bury the dead

**SPIRITUAL WORKS**

- + Instruct the ignorant
- + Counsel the doubtful
- + Admonish sinners
- + Comfort the sorrowful
- + Bear wrongs patiently
- + Forgive all injuries
- + Pray for the living and the dead

## STATIONS OF THE CROSS

As in past years Father Peter Street will be leading the weekly Stations of The Cross on Wednesdays at 6:30pm during Lent. Following the Stations of the Cross there will be a period of adoration, during which time Father Peter will be available for the Sacrament of Reconciliation. Benediction with the Blessed Sacrament will then follow. The Stations of the Cross will alternate between St Mary's Star of the Sea Newcastle and St Joseph's The Junction.

Stations of the Cross will commence at St Mary's Star of the Sea, Newcastle on Ash Wednesday, 17 February 2021 at 6:30pm; continuing as below

Wednesday 24 February	St Joseph's The Junction
Wednesday 3 March	St Mary's Star of the Sea
Wednesday 10 March	St Joseph's The Junction
Wednesday 17 March	St Mary's Star of the Sea
Wednesday 24 March	St Joseph's The Junction
Wednesday 31 March	St Mary's Star of the Sea

## BUILDING THE KINGDOM OF GOD TOGETHER, OUR JOURNEY:

Diocesan Contemplative Dialogue Reflection Program during Lent. From Lent until Pentecost the people of the diocese are invited to engage in the process of contemplative dialogue, to discern more fully the framework for considering 'Building the Kingdom of God Together, Our Journey' in our diocese.

For those wanting to connect with this program online, you are invited to register on a weekly basis for the session that best suits your availability.

To register for each session throughout Lent go to, <https://www.eventbrite.com.au/e/diocesan-lenten-reflection-groups-registration-136552114049>

For more information go to:

<https://www.domnsynod.com.au/get-involved/lent-2021-reflecting-together/>

## THE PARISH LUNCHEON :

will be held on Monday 15th February at 12.30pm in the Victor Peters Suite. Please join friends for this celebration of what will be our first luncheon for this year. We are looking forward to more opportunities to catch up throughout year. For more information, please contact Maureen 0412 673151



**Caritas AUSTRALIA**

**PROJECT COMPASSION**

**BE MORE**

**Project Compassion**

**Virtual Immersions**

Each week during this Lenten season, Caritas Australia is holding Virtual Immersion opportunities for parishes via Zoom video conferencing. These digital engagements will allow participants to focus on prayer and reflection, Catholic Social Teaching and an interview and Q&A with Caritas International Program staff.

Sessions will run Tuesdays and Thursdays for one hour across Australia. You can register for a Virtual Immersion by going to [lent.caritas.org.au](http://lent.caritas.org.au).



## COVID-19-RELATED INFORMATION

### Maximum Number of Persons in Churches

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated by allowing 2 square metres per person within the building.

In our Region, those limits are:

Sacred Heart Cathedral	220
St Mary's, Newcastle	108
St Joseph's, The Junction	200
Mary Immaculate, Tighes Hill	110
St Laurence O'Toole, Broadmeadow	110
St Peter-in-Chains, Stockton	140
Christ the King, Mayfield West	140

The limit applies to all Masses and other liturgical celebrations, such as weddings and funerals.

### Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.). If a 'discrete' group attends, e.g. a family, a husband and wife, people from the same household etc., only one (adult) member of the group is required to provide their contact details.

The contact details that are required are defined as a) name, b) phone number or email address, and c) the time of arrival.

A Contact Details Form will be provided at the door to permit the collection of these details. The Cathedral also provides an 'online' version via SignIn.com.au which permits you to sign in via your mobile phone. If you have the Service NSW app on your phone, you can also use that to sign in at the Cathedral.

### General Requirements

The requirements regarding cleaning, observing physical distancing, refraining from communal singing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

Liturgical rituals have been adapted, and will continue to be adapted, in order to ensure the health and safety of all parishioners and visitors to our churches. We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

### Requirements for Attending Mass

**Cathedral:** There is no need to register in advance to attend Mass. If you wish to return to Mass, you are at liberty to do so, though capacity limits will need to be observed at all Masses.

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### LIVE-STREAMING NOTICE – 9.30AM MASS FROM

**SACRED HEART CATHEDRAL** The 9.30am Mass from Sacred Heart Cathedral is live-streamed (and recorded) each week. The camera is located under the choir loft and faces towards the sanctuary, though it can be directed to various parts of the Cathedral if needed.

Parishioners should be aware that they may be filmed during the celebration of the 9.30am Mass. This filming will mostly capture their image from behind. We cannot guarantee, however, that their faces will not be featured on the live-stream or recording, particularly the case during the Communion Procession. The live-stream will make use of multiple camera angles to minimise the identification of individuals as much as possible, but this will not eliminate the possibility of being filmed.

Parishioners with concerns about being filmed or recorded should speak with the Cathedral Rector, Father Andrew Doohan, in the first instance.



Contact Details for those needing assistance:

Sarah Kemp Mob: 0490255100

Email: sarah.kemp@vinnies.org.au

### A PRAYER FOR THOSE SUFFERING FROM CORONAVIRUS

Merciful God, hear our fervent prayer for all who suffer because of the pandemic.

May those who are infected receive the proper treatment and the comfort of your healing presence.

May their caregivers, families and neighbors be shielded from the onslaught of the virus.

Give solace to those who grieve the loss of loved ones.

Protect and guide those who strive to find a cure, that their work may conquer the disease and restore communities to wholeness and health.

Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes, and in the name of your Son, Jesus, and the Holy Spirit, now and forever.

Amen.

## JUNIOR WORDSEARCH

### Do everything to honour God

1 Cor 10:31-11:1  
Ps 32:1, 5ab, 11, R, v.7a  
Mk 1:40-45

T M V M I M N L E P R O S Y F  
D L C K H C B P I Y E H C P O  
J V E O S F Y B P R I E S T L  
P J X T E M P L E K H X I G L  
D R I N K Q J H L N G J K F O  
K G Q V J B R A I E Z C M A W  
K I B S B N B O B E Y R O A I  
G F B R O T H E R L C C N V D  
Q T H F U E A T A I Z N L G B  
D D N N H Q X J B G D H N D E  
I P F Z H A M A N T E L L L T  
S O L O I G R E E K U U X V O  
Q I O F C Y U S Y A U Y V U H  
K P M P X P P K G A A E W Z M  
Y N R K K Y P D P L E A S E W

Try to find these words:

brother  
drink  
eat  
follow  
gift  
Greek  
kneel  
leprosy  
please  
priest  
tell  
temple

6th Sunday in Ordinary Time, Year B

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## SENIOR WORDSEARCH

### Do everything to honour God

1 Cor 10:31-11:1  
Ps 32:1, 5ab, 11, R, v.7a  
Mk 1:40-45

T S E I R P T T D Y N T Y H T I B  
Q A T S I P E V G X N I F M H O A  
G S H B X C M M J Z P N H T X K V  
N O C E L C P L E E N K S R E K E  
G W W D R F L B I U E Q A E Q G K  
Q J O I V S E V O E F K R H M L U  
A K X L Q Z N B W G J G N Q E U E  
H S G E L X G U V P K N N P Y T X  
Q Q P L E O T O K Z B V R Z V D L  
B X D X L I F P R D U O U K T P O  
E K A X Y U C R W O S E S A E L P  
S B C J W W Y X L Y M K P D Z L H  
I R E H T O R B G T I F N H L E H  
X Z D T G D I I A B Z I F I R T E  
E P V U J R F E G T C C Q Y R A O  
I K X C R T P A S J Y P J J E D O

Try to find these words:

brother  
drink  
eat  
follow  
gift  
Greek  
kneel  
leprosy  
please  
priest  
tell  
temple

6th Sunday in Ordinary Time, Year B

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