



City Pastoral REGION

CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

Inner Newcastle Parish: Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. **Mayfield Parish:** Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

SUNDAY 28TH MARCH 2021

PALM SUNDAY OF THE PASSION OF THE LORD, YEAR B

Our Clergy

Fr Andrew Doohan
Fr Peter Street
Fr Peter Thoai
Fr Matthew Muller
Fr John Vo
Deacon Lawrence Caelli

Regional Office—St Benedict's Centre

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Our Staff

Margaret Cox (*Reception & Administration*)
Anne Warren (*Business Manager Finance*)
Jade Simonsen (*Business Manager Property*)
Dr Anne Millard (*Music, Liturgy, Sacraments, & Bulletin*)

Other Contacts

Lingard Hospital Team: Contact the Parish Office

Mercy Pastoral Team: Sr Patricia Whitten rsm
(02) 4979 1116

St Joseph's Pastoral Team: Contact the Parish Office

Parish Bulletin: Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.



Sacred Heart Cathedral sits on the traditional country of the Awabakal and Worimi peoples.

We acknowledge their cultural heritage, beliefs and their continuing relationship with the land, pay respect to their Elders past, present and future, and commit ourselves to working together for reconciliation and justice.

THE PARISH DIARY...(for the week ahead)

Holy Week, Year B

Monday— 29th March (*Monday of Holy Week*)

8:15am Mass @ The Cathedral

Tuesday—30th March (*Tuesday of Holy Week*)

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Mass @ Broadmeadow

9:30am Mass @ The Junction

7:00pm Chrism Mass @ The Cathedral

Wednesday—31st March (*Wednesday of Holy Week*)

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Mass @ Tighes Hill

9:30am Mass @ The Junction

6.00pm Lenten Communal Penance Service (2nd rite of reconciliation) @ Christ the King

Thursday—1st April (*Holy Thursday*)

NO MORNING MASSES

5.30 pm Evening Mass of the Lord's Supper (*celebrated in Polish*) @ The Cathedral

5.30pm Mass @ Christ the King

6:00pm Mass @ Tighes Hill

7:00pm Evening Mass of the Lord's Supper @ The Cathedral

7.00pm Mass @ St Mary's Star of the Sea

7.00pm Mass @ St Peter in Chains

Friday—2nd April (*Good Friday*)

9:00am Stations of the Cross combined Anglican and Catholic @ St Andrews

9:15am Stations of the Cross @ Tighes Hill

10.15am Stations of the Cross @ St Joseph's

3.00pm Celebration of the Passion of the Lord @ Christ the King

3.00pm Liturgy of the Lord's Passion @ St Joseph's

3:00pm Celebration of the Lord's Passion @ Broadmeadow

3:00 pm Celebration of the Passion of the Lord @ The Cathedral

5.30 pm Celebration of the Passion of the Lord (*celebrated in Polish*) @ The Cathedral

5.30pm Celebration of the Passion of the Lord (Vietnamese Community) @ Christ the King

Saturday—3rd April (*Holy Saturday*)

NO NOVENA, MORNING MASS, OR RECONCILIATION

5:30pm Mass @ Christ the King

6:30pm Mass @ Broadmeadow

7.00pm Mass @ St Peter in Chains

7:00pm The Easter Vigil @ St Joseph's

8:00 pm The Easter Vigil in the Holy Night @ The Cathedral

Sunday—4th April (*Easter Sunday*)

7:30am Mass @ St Mary's

8:00am Mass @ Tighes Hill

9:00am Mass @ The Junction

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

Live streamed via the Diocesan website:

www.mn.catholic.org.au/places/livestream/

10:30am Italian Mass @ Broadmeadow

11:30am Polish Mass @ The Cathedral

5:00pm Mass @ The Cathedral

5:30pm Vietnamese Mass @ Mayfield West

EASTER TRIDUUM @ SACRED HEART CATHEDRAL

In the midst of the continuing presence of COVID-19, the Catholic community of the Cathedral of the Sacred Heart of Jesus invites you to join them in celebrating the Sacred Paschal Triduum (Easter) at the liturgical celebrations spread across the days from Holy Thursday (1 April) to Easter Sunday (4 April). To register:

<https://www.eventbrite.com.au/e/celebrating-the-paschal-triduum-at-sacred-heart-cathedral-hamilton-tickets-146315799495>

The limits imposed by the NSW Public Health Orders means that the Cathedral will be strictly limited in the number of persons permitted to attend each of the liturgical movements of the Triduum. Each celebration will be a 'ticketed' event, and only those holding valid tickets will be allowed entry. We sincerely regret the necessity of this development, but the continuing need for vigilance and care in a COVID world requires it of us.

Each of the major celebrations of the Triduum will be live-streamed via the Cathedral's YouTube channel - <https://www.youtube.com/c/SacredHeartCathedralHamilton/videos>

The schedule of the Paschal Triduum can be found by visiting the Cathedral's website - <https://sacredheartcathedral.org.au/mass-times/>

We thank you for your understanding during these difficult times.

Please note: The Cathedral will close at midday on Tuesday 30 March so preparations for the Chrism Mass can take place. Apologies for any inconvenience!

PRAYER AND FORMATION:

CHRISTIAN MEDITATION:

Living Waters, 34 Kenrick St., The Junction:

Wednesday, 7.30 am

Friday, 11.00 am (not Good Friday)

Monday, 6.30 pm

CONTACT: annecuskelly@hotmail.com or
0407 436 808

REFLECTION DAY WITH BISHOP BILL

Bishop Bill is offering reflection days around the Diocese during April and May. The two closest to our parish are:

Thursday April 15, Reflection 2:30-4pm; Mass 5-5:30pm St Mary Immaculate Parish, Charlestown

Tuesday May 4: Reflection 2:30-4pm, Cathedral House 841 Hunter St, Newcastle West.

The day is offered in other locations around the Diocese. If you'd like more information about the other times and places, please contact the Bishop's Office.

GENERAL NOTICES:

BOOK CLUB meets 6.00pm on Sunday, 11th April, to discuss *When the Apricots Bloom* by Gina Wilkinson. If you would like to participate in book club meetings, please email newcparish@mn.catholic.org.au

CHILDREN'S MINISTRY ADVISORY GROUP

We are currently looking for people to join a diocesan Children's Ministry Advisory Group.

This group will assist the Education Officer with teaching and learning ideas and resource recommendations to enhance the faith formation experience for ALL children within our local communities including Catholic Sacraments of Initiation, Special Religious Education (SRE), Children's Liturgy and Youth and Outreach Groups such as Activ8.

For an expression of interest form please go to:
<https://www.mn.catholic.org.au/church-mission/childrens-ministries/>

END OF DAYLIGHT SAVING

Please remember that Daylight Saving Time finishes at **3am on Sunday 4th April 2021.**

Please remember to put your clocks back one hour before you head to bed next Saturday night, particularly if you're wishing to attend Easter Mass on Sunday.

SOCIAL JUSTICE ART WORKSHOP EXHIBITION

The Social Justice 2020-2021 Statement, *To Live Life to the Full: Mental health in Australia today*, provides the opportunity to better understand mental illness and how as social beings we need the bonds of family, friends and the broader community to celebrate the joys and hopes of life.

Artists are invited to create a work based on the themes found in the Social Justice Statement. Works can be 2 or 3 dimensional no larger than 1 x 1 metres. Name, title of work, school, parish and phone number clearly labelled on the back. This information plus a 150 word (maximum) artist statement must accompany the work and be emailed through to rose.mcallister@mn.catholic.org.au before June 19.

Please join us for a day of prayer, reflection and art making. \$10 cost covers all art materials used on the day. Participants will need to bring their own lunch on the day. Artworks will become part of the Social Justice art exhibition/competition held on July 17 at the Veritas Centre Mayfield.

Dates:

Wednesday April 28, 9.30am-2.30pm: St Columban's Hall, Church St, Mayfield

Thursday April 29, 9.30am-2.30pm: Catholic Parish Office, Unit 5/16 Cambridge St, Singleton

Friday April 30, 9.30am-2.30pm: Community Centre St Joseph's Parish Kilaben Bay, 140 Wangi Rd, Toronto

Monday May 3, 9.30am-2.30pm: Holy Name of Jesus Parish, 33 Lake St, Forster

To register to go: <https://www.eventbrite.com.au/e/social-justice-art-workshop-tickets-145391039513>

For more information contact:

rose.mcallister@mn.catholic.org.au

NEXT WEEK'S READINGS:

Sunday 4th April 2021,

Sunday of the Resurrection Year B



Acts 10:34, 37-43

Col 3: 1-4

John 20:1-9

CHRISM MASS

Due to COVID restrictions, this year's Chrism Mass (on **Tuesday 30 March** at 7:00 PM at Sacred Heart Cathedral) is by invitation only. The Mass is streamed if you'd like to be part of this joyful celebration

INTERPRETING THE PASSION

by Mary M. McGlone, CSJ

As we enter the sacred time we call Holy Week, the church overwhelms us with liturgy, Scripture and symbols. Each day has its own particular theme until we reach the climax of the liturgical year in the three-day-long liturgy we call the Triduum. Today's celebration, commonly called Palm Sunday, invites us to contemplate Jesus' last week on Earth, anticipating all that we will relive symbolically Thursday and Friday. Our readings from the Gospel of Mark begin with the crowds' exuberant but shallow adulation and end with Jesus' death on the cross.

Unlike many other Christians, Catholics have cherished the crucifix, the image of Christ on the cross, as a "sacramental," a rich and challenging symbol of our faith. According to the Catechism of the Catholic Church, sacramentals are an extension of our liturgical life. For many of the faithful, the sacramentals and especially depictions of Jesus' passion, are emotion-laden, tangible reminders of their relationship with Christ.

Some crucifixes seem almost bland, portraying a nearly emotionless Jesus. Others show him with an expression of immense sadness or in terrible suffering. The Eastern church which favors stylized icons over lifelike representations, maintains a practice of iconography carried out according to a carefully disciplined and well-developed theology. Every crucifix or depiction of the Passion is an interpretation of this mystery and communicates a theology, often all the more powerful for being visual rather than verbal.

Latin American churches are famous for depictions that emphasize Jesus' awful and bloody suffering. These images, like some famous Peruvian ones which portray Jesus with hands and feet distorted by unrelenting toil, emphasize Christ's union with those who suffer. People can gaze on him and know that God sympathizes with every human pain. Another related image, often called the Just Judge, depicts Jesus after he was flogged, crowned with thorns and seated with a wooden staff for a scepter. He looks at the observer as a judge who has experienced the height of injustice. The Just Judge reveals that God knows the same feelings as those who have been treated wrongly and that God will not forget them. All of these images make the truth of the Incarnation palpable by showing the depth of God's identification with those who suffer. Often people's response to those images is to touch or even kiss them in gratitude and solidarity.

Then, we have crucifixes which present Christ in some variety of priestly garments and/or wearing a crown. The icon called "The Great High Priest" depicts the victorious Christ garbed in a chasuble. This proclaims that Christ is, indeed, the high priest chosen by God to speak to humanity on God's behalf. He reigns over all things, including death. The message here is just what the Letter to the Hebrews says of Christ: He shared in humanity so "that through death he might destroy the one who has the power of

death ... and free those who through fear of death had been subject to slavery all their life" (Hebrews 2:14-15). In much less formal language, James Alison, in his book *Jesus the Forgiving Victim*, describes this image as akin to Evel Knievel's extraordinary motorcycle stunts. Only after Knievel rode his bike over an abyss and through fire could other bikers think it was possible and eventually try it themselves. Similarly, Christ's victory on the cross, his ability to accept the cruelest sort of death with all its shame and abandonment, allows his followers to believe that, like Jesus, they can trust completely in the love of God. Christ crucified reveals that nothing, no loneliness or rejection, no humiliation, no pain, not even death, is more powerful, more valuable or more vital than the love of God. In Alison's words, "Jesus' death and resurrection is God's way of proving that he is able and willing to hold humans in being through death ... So that we can, already, start to live as if death were not."

One typical icon of the crucifixion depicts Jesus at the moment of death. His blood, flowing from his hands, feet and side into the opened earth, symbolizes that the redemption reaches all who have died. Four women are grouped at his right, holding and comforting one another; all they can do is be present to him and to one another. On the other side, John hides his face while the centurion looks up, declaring what no one else could say in the face of this scene: "Truly, this man was the Son of God."

Holy Week is overwhelming. It bursts with liturgy and symbols to lead us ever deeper into the mystery of our faith. One way to take that in is to contemplate different depictions of Christ's passion. We can allow the art to interpret what we have heard. As we gaze upon these scenes, they will lead us to reinterpret our own lives as well.

© Mary M McGlone, CSJ <http://celebrationpublications.org>



**IN YOUR CHARITY,
PLEASE REMEMBER IN
YOUR PRAYERS:**

RECENTLY DECEASED: Maurice Craddock

ANNIVERSARIES: Sr Marguerite Chapman rsj, Sidney Russell, Pat Fitzgerald, Helen Dagpin Uy, Shirley Ann Wurth, Kate Booker

SICK: Carlo Rossi, Tom Towers

SPECIAL INTENTIONS: Val Donnelly, Sr Marjorie McLachlan

Names may be placed here by contacting the Parish Office. Please refer to the Policy Document on the Parish website—visit www.newcastlecatholic.org.au/downloads.

AROUND THE CHURCHES:

ST LAURENCE O'TOOLE, BROADMEADOW:

Beginning on 7th April in the school holidays, the church will be closed to the public for repairs to the gallery and external walls. We anticipate this will last for a few weeks. Parishioners are encouraged to attend the other available Masses within the Parish.

ST PETER IN CHAINS, STOCKTON:

AVE are installing the rest of the new audiovisual system, which should be completed shortly. The window repairs are currently in progress and should be concluded by next weekend. Weather permitting!

Sincere thanks to those parishioners able to support our VANUATU World Day of Prayer Service last Friday, and particular thanks to our Guest Speaker, Angela Cottier, who did an amazing job. The service was well attended by both members of the Uniting Church and St Paul's Anglican Church who also participated in the service. The collection in support of WDP amounted to a very generous \$234.00. Sincere thanks to all.

Stockton church: Due to renovation progress, there will be no **weekday** Masses until the job is done (hopefully before Holy Week)

Mayfield West church: At 6.00pm on Wed 31st March, a Lenten Communal Penance Service (2nd rite of reconciliation) will be held at Christ the King Church, Mayfield West.

ST JOSEPH'S, THE JUNCTION

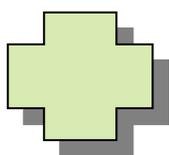
St Joseph's Church is now open weekdays from 9am until 4pm. Use the side entrance, near the driveway.

All Organs has loaned St Joseph's Church a digital pipe organ until after Anzac Day. The Parish extends our thanks to Jim Clinch and *All Organs* for this generous loan.

STATIONS OF THE CROSS

Stations of The Cross during Lent, followed by adoration, during which time Father Peter will be available for the Sacrament of Reconciliation. Vespers and Benediction with the Blessed Sacrament will then follow. The Stations of the Cross alternate between St Mary's Star of the Sea, Newcastle and St Joseph's, The Junction.

Wednesday 31 March St Mary's Star of the Sea



COVID-19-RELATED INFORMATION

Maximum Number of Persons in Churches

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated by allowing 2 square metres per person within the building.

In our Region, those limits are:

Sacred Heart Cathedral	221
St Mary's, Newcastle	108
St Joseph's, The Junction	200
Mary Immaculate, Tighes Hill	110
St Laurence O'Toole, Broadmeadow	110
St Peter-in-Chains, Stockton	140
Christ the King, Mayfield West	140

The limit applies to all Masses and other liturgical celebrations, such as weddings and funerals.

Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.). The contact details for each and every individual—including children and infants—must be collected.

The contact details that are required are defined as a) name, b) phone number or email address, and c) the time of arrival.

Attendees are able to use the Service NSW QR Code to provide their details—just like many other places—using the Service NSW app on your phone, or via a QR Code reader. A Contact Details Form will be provided at the door to permit the collection of these details.

General Requirements

The requirements regarding cleaning, observing physical distancing, refraining from communal singing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

Liturgical rituals have been adapted, and will continue to be adapted, in order to ensure the health and safety of all parishioners and visitors to our churches. We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

Requirements for Attending Mass

Cathedral: There is no need to register in advance to attend regular Mass. If you wish to return to Mass, you are at liberty to do so, though capacity limits will need to be observed at all Masses.

TODAY'S LITURGY

Entrance Antiphon

Cf. Jn 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

*** Hosanna in the highest!**

**Blessed are you, who have come in your abundant
mercy!**

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

*** Hosanna in the highest!**

**Blessed are you, who have come in your abundant
mercy!**

LITURGY OF THE WORD

First Reading: Is 50:4-7

*I did not cover my face against insult and I
know I will not be ashamed.*

Responsorial Psalm: Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

Second Reading: Phil 2:6-11

*He humbled himself to become like us and God
raised him on high.*

Gospel Acclamation: Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down
from heaven, and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Apostles' Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth;
and in Jesus Christ, His only Son Our Lord,
Who was conceived by the Holy Spirit, (*all bow*)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into Hell;
on the third day He rose again from the dead;
He ascended into Heaven,
and is seated at the right hand of God, the Father
almighty; from there He shall come to judge the living
and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body and life everlasting.

LITURGY OF THE EUCHARIST

Communion Antiphon: Mt 26:42

Father, if this chalice cannot pass without my drinking
it, your will be done.

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The English translation of the Psalm Responses, the Alleluia and
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GOSPEL FOCUS

This man was a son of God

By the time we have stood and listened to this lengthy Passion narrative, the listener may have started to wilt by the time we get to the death of Jesus. Yet, the gospel writer keeps one of the most important messages for this moment. As Jesus dies, a centurion standing by utters the inspired words, "In truth, this man was a son of God." Famously played by John Wayne in the movie, The Greatest Story Ever Told, the centurion is the voice of the gentile – the non-Jew – representing all those throughout the world who will recognise the truth of Jesus' life and purpose.

WHAT ABOUT THE NEXT TWEC DINNER?

Like so many events, the TWEC Dinner was unable to be held in 2020. There is still a lot of uncertainty and until the coronavirus vaccine is freely available, that situation is likely to remain.

Also, many members of the diocesan community are preparing for the second and third sessions of the Diocesan Synod, to be held in May and November respectively. This initiative is an opportunity for the People of God in Maitland-Newcastle to move closer to the reign of God which was the overarching hope of the Tenison Woods Education Centre from its foundation.

Currently suitable dinner venues must adhere to COVID-19 safety requirements and as we all know, that situation can change quickly.

Accordingly the TWEC Dinner Committee has discerned that it is not possible to hold a dinner in 2021. The Committee will certainly monitor the situation and is hopeful of announcing a dinner early in 2022.

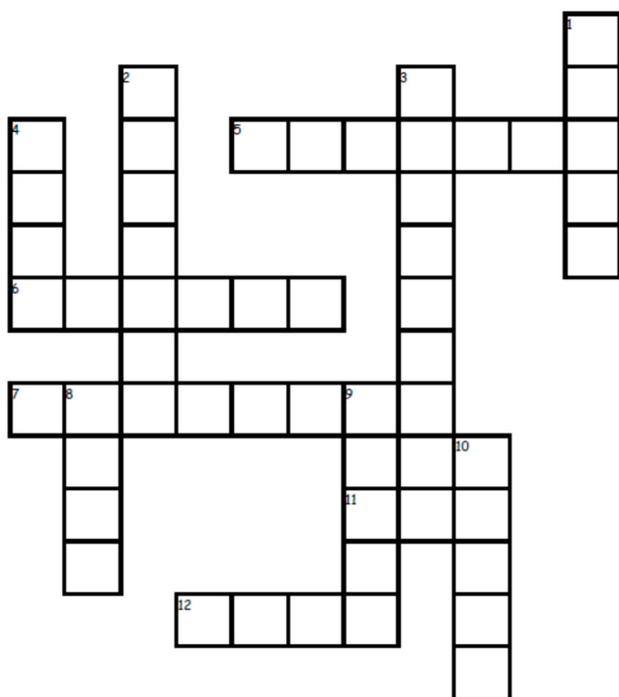
PRAYER TO ST JOSEPH

O God, in your ineffable providence you were pleased to choose Blessed Joseph to be the spouse of your most holy Mother, grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector. You who live and reign forever and ever. Amen.

As part of the Year of St Joseph, a plenary indulgence is being granted according to the usual conditions of confession, communion, and prayer for the Pope's intentions to those who recite the Litany of St Joseph for the persecuted Church and for Christians suffering all forms of persecution.



Hosanna to God in heaven!



Across

- 5: the disciples found a young donkey in a _____
- 6: Jesus asked his disciples to bring him a _____
- 7: the parts of a tree where leaves grow
- 11: the number after one
- 12: this opens and shuts and lets people go in and out of rooms

Down

- 1: the people shouted, 'God _____ the one who comes in the name of the Lord!'
- 2: the people followed Jesus and shouted '_____!'
- 3: people spread these on the road in front of Jesus
- 4: the disciples told villagers that the _____ needed the donkey
- 8: Jesus rode a donkey along this
- 9: go in
- 10: the opposite of old

SENIOR WORDSEARCH

Hosanna to God in heaven!

M M U R E U K C T T M L P T Y C A
 L G S P Q G Y I B R A N C H E S B
 R J S Z X V A F G Z F G E Q F L M
 J B S N Z A M L Q G F N L T E X R
 R I Z W P N P U L S N K L S U H G
 D X K N N N W I H I R U S H D B U
 H O G Y Z A R K B M V E O A O Y N
 O W G P E S N K O R P E T Y O N T
 O T M G C O Z E S C N Y L N R N Y
 W K W D P H P F G L E M U F E K G
 G R S F B U Q O L G D T I Q U K Q
 M J X N A H G P V V O O V R S P D
 X Z A U D V N T I Y Q R N X O R O
 L I T A D X I Z Z P Z J Q K M Z H
 E Y O R I V M U B B U M N Y E G G
 Q R O P V Q C L O T H E S H X Y R
 O L Q D N C O E W H G N J N E A T

Try to find these words:

- bless
- branches
- clothes
- donkey
- door
- enter
- Hosanna
- Lord
- road
- two
- village
- young