



# City Pastoral REGION

CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

**Inner Newcastle Parish:** Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. **Mayfield Parish:** Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

## SUNDAY 6TH JUNE 2021

### SOLEMNITY OF CORPUS CHRISTI, YEAR B

#### Our Clergy

Fr Andrew Doohan  
Fr Peter Thoai  
Fr Matthew Muller  
Fr John Vo  
Deacon Lawrence Caelli

#### Regional Office—St Benedict's Centre

25 Farquhar Street, The Junction  
PO Box 6, The Junction 2291  
P: (02) 4979 1101 F: (02) 4962 4644  
E: newcparish@mn.catholic.org.au  
W: www.newcastlecatholic.org.au

#### Our Staff

Margaret Cox (Reception & Administration)  
Maryanne Hewitt (Reception & Administration)  
Anne Warren (*Business Manager Finance*)  
Jade Simonsen (*Business Manager Property*)  
Dr Anne Millard (*Music, Liturgy, Sacraments, Bulletin*)

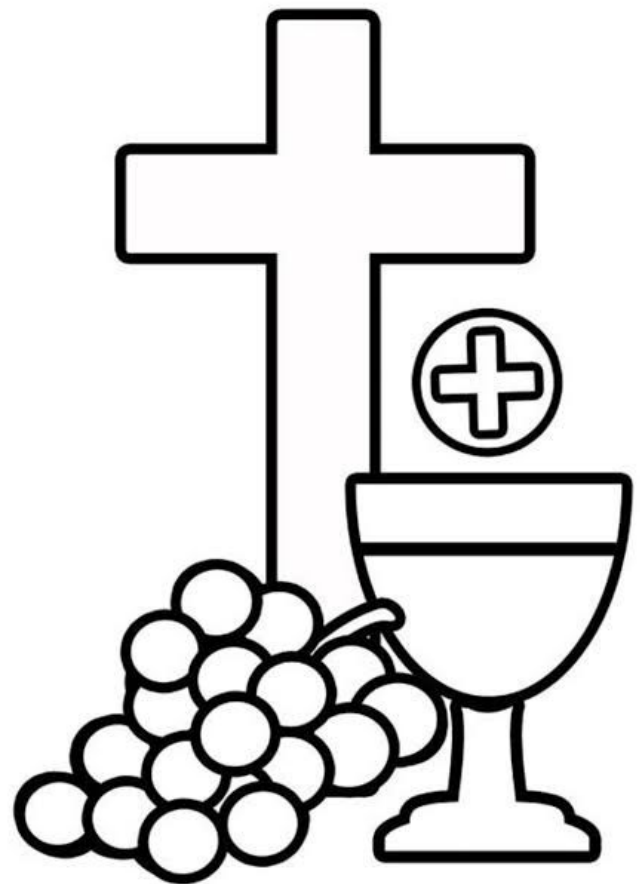
#### Other Contacts

**Lingard Hospital Team:** Contact the Parish Office

**Mercy Pastoral Team:** Sr Patricia Whitten rsm  
(02) 4979 1116

**St Joseph's Pastoral Team:** Contact the Parish Office

**Parish Bulletin:** Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.



Unless you eat the flesh of the Son of Man and drink his blood, ***you do not have life within you.***

For my flesh is true food,  
and my blood is true drink.

*Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.*

## THE PARISH DIARY...(for the week ahead)

10th Week of Ordinary Time, Year B

Monday—7th June

8:15am Mass @ The Cathedral

Tuesday—8th June

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

Wednesday—9th June

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

9:15am Tighes Hill

Thursday—10th June

8:15am Mass @ The Cathedral

8:30am Mass @ Stockton

Friday—11th June

*The Most Sacred Heart of Jesus*

9:00am Mass @ Mayfield (if there is no Mass at St Columban school)

10:15am Mass @ The Junction

11am Exposition @ The Cathedral (until 12pm)

11am Reconciliation @ The Cathedral (until 12pm)

12:05pm Mass @ The Cathedral

Saturday—12th June

*The Immaculate Heart of the Blessed Virgin Mary*

9.15am Mass @ The Cathedral followed by Novena to Our Lady of Perpetual Help (followed by Reconciliation)

5:00pm Vigil Mass @ Mayfield West

5:30pm Mass @ The Cathedral

Sunday—13th June

*11th Sunday in Ordinary Time*

7:30am Mass @ St Mary's

8am Mass @ Tighes Hill

9am Mass @ The Junction

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral

*Live streamed via the Diocesan website:*

[www.mn.catholic.org.au/places/livestream/](http://www.mn.catholic.org.au/places/livestream/)

11:00am Italian Mass @ The Junction

11:30am Polish Mass @ The Cathedral

5pm Mass @ The Cathedral

5:30pm Vietnamese Mass @ Mayfield West

### NEXT WEEK'S READINGS:

Sunday 13th June 2021

Tenth Sunday in Ordinary Time, Year B

Gen 3:9-15, 2 Cor 4:13-5:1, Mk 3:20-35

## TEMPORARY CHANGES TO WEEKDAY MASS TIMES

With the departure of Fr Peter Street to Forster Tuncurry, there is a need to make some **temporary** changes to the weekday Mass arrangements for the Inner Newcastle Parish (Stockton and Mayfield remain unaffected).

For the foreseeable future, the following arrangements are in place:

Monday	The Cathedral	8.15am
Tuesday	The Cathedral	8.15am
Wednesday	The Cathedral	8.15am
	Tighes Hill	9.15am
Thursday	The Cathedral	8.15am
Friday	The Junction	10.15am
	The Cathedral	Midday
Saturday	The Cathedral	9.15am

**SUNDAY MASSES** remain unchanged for the time being.

Once some clarity around the clergy staffing for the City Pastoral Region is available, a more permanent arrangement will be put in place. We apologise for any inconvenience and trust that parishioners will understand the need for this **temporary** measure.

Fr Andrew  
Moderator

### CHRISTIAN MEDITATION:

Living Waters, 34 Kenrick St., The Junction:

Wednesday, 7.30 am

Friday, 11.00 am

Monday, 6.30 pm

CONTACT: [annecuskelly@hotmail.com](mailto:annecuskelly@hotmail.com) or  
0407 436 808

## Prayer Requests

**RECENTLY DECEASED:** John Cavenagh, Bob Cashman, William Mahoney, Maureen Dixon, Fr Paul O'Neill, Clare Innes, Ian Constable

**ANNIVERSARIES:** Robert Haggerty, Vera Karanges, John Hilton, Cassie Bleakley, Jeanette Mary Davis

**SICK:** Mercy Umali, Bob Burke, Greg Radecki, Grahame Chegwiddden

*Names may be placed here by contacting the Parish Office.  
Please refer to the Policy Document on the Parish website—visit  
[www.newcastlecatholic.org.au/downloads](http://www.newcastlecatholic.org.au/downloads).*

## LINGARD HOSPITAL TEAM

Things are getting back to some normality with Hospital visiting. We are very grateful to the management of Lingard for their continuing support. Visits have started again with the only restriction in dispensing Holy Communion at this stage. If you know of anyone from our parish who is about to be or has recently been discharged from hospital and can't attend Mass, please contact the Parish office to arrange a visit from the St Joseph's Pastoral Team.

### ST LAURENCE O'TOOLE, BROADMEADOW

The projected costs of the repairs and maintenance that have been identified so far are well in excess of the amount whereby a formal 'business case' has to be prepared by the Parish. This is then submitted to the Bishop for approval to expend the money. We are being exceptionally careful to ensure that everything is included in the one submission rather than face multiple submissions for things that have been overlooked. I realise this is taking some time, but I believe it is in the best long term interest of the Parish and the building itself to ensure that we do things properly and at the same time to minimise cost and disturbance and maximise the benefits once the repairs and maintenance are completed.

Realistically, given the complexity of the repairs that have been suggested so far, I cannot see Broadmeadow church being reopened until much later in the year. I also realise that such news will not be welcome, but I don't believe we have much in the way of choice except to get it right the first time for everyone's safety. And if asbestos becomes a bigger issue that we hope, the future of the church may be well out of our hands.

An additional complexity which may or may not have an impact on the future usage of the Broadmeadow church is the clergy staffing issue which you are already aware of. There will be some clarity around that, and the future of the regional 'in solidum' model in coming weeks, but I think it only fair to suggest that if Fr Peter is not replaced there may need to be some hard decisions made about the usage of all the churches of the parish. What that might look like is unknown, but it remains a real possibility at this particular point in time. *Fr Andrew*

### WELCOME MARYANNE HEWITT

We welcome Maryanne to our Parish Staff. Maryanne moved home to Newcastle from Melbourne six years ago for family reasons. She is in the office Wednesday, Thursday, and Friday. Drop by and say hello.

## PRAYING THE GOSPELS

You are invited to connect and pray with each other across the Diocese from your own home.

God speaks to us through the words of the Gospel and then through artist's images of the Gospel message.

Join us each Wednesday 5.00-5.45pm.

Zoom link:

<https://mncatholic.zoom.us/j/96144217758>

Password: pray

For more information contact:

[rose.mcallister@mn.catholic.org.au](mailto:rose.mcallister@mn.catholic.org.au)

### VIEW, CHEW, CHAT, AND LECTIO

View, Chew, and Chat continues to meet via Zoom. During the Easter Season, we began the practice of *Lectio Divina* to prayerfully reflect on the Gospel of the coming Sunday. Beginning in June, we embark on our Ordinary Time schedule:

Week 1: No meeting

Week 2: Lectio Divina

Week 3: Bible Study (see information below)

Week 4: Lectio Divina

So the program for June is as follows:

June 2: No Meeting

June 9: Lectio Divina

June 16: Bible Study

June 23: Lectio Divina

June 30: No meeting

To participate, please email the parish office.

The Bible Study series is from Ascension Press: **Unlocking the Mystery of the Bible** by Jeff Cavins and Sarah Christmyer. It is described as an engaging journey through the Bible

This eight-part study (30-minute sessions) provides the easiest way to understand the Bible. *Unlocking the Mystery of the Bible* makes the complex simple. It helps you uncover the story woven throughout Scripture so that you can get the "big picture" of the Bible and understand what it is all about. The Bible is a story about the Father's unfailing love for you - a love that you are now called to share with others.

### BOOK CLUB

**Sunday, 6th June @ 6pm:** Bookclub meets to discuss Miss Benson's *Beetle* by Rachel Joyce. If you would like to participate in book club meetings, please email [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)



## **VINNIES WINTER APPEAL ENVELOPES AVAILABLE IN THE CHURCHES NOW**

### **SOLEMNITY OF THE MOST SACRED HEART OF JESUS**

In 1856, Pope Pius IX established the Feast of the Sacred Heart as obligatory for the whole Church, to be celebrated on the Friday after Corpus Christi. Devotion to the Sacred Heart of Jesus is much older. The beginnings of a devotion of the love of God symbolized by the heart of Jesus are found in the fathers of the Church, including Origen, Saint Ambrose, Saint Jerome, Saint Augustine of Hippo, Saint Hippolytus of Rome, Saint Irenaeus, Saint Justin Martyr, and Saint Cyprian. In the 11th century this devotion found a renewal in the writings of Benedictine and Cistercian monasteries. This expression was given form by Saint Bernard of Clairvaux in the 12th century in his famous poem/prayer "O Sacred Head Surrounded."

**Celebrate Sacred Heart Day** with a hearty bowl of soup and some cheery fellowship. Lunch will be served in the Meeting Room after the midday Mass. Please join us! Oh, yes, and a drop of Champagne.

### **PARISH LUNCHEON**

The Parish luncheon will be held on Monday 21 June at 12.30pm in the Victor Peters Suite. Please join friends for this lovely opportunity to be together socially. For more information, please contact Maureen - 0412 673151

### **GOSPEL FOCUS – WORDS OF INSTITUTION**

The words of the gospel passage in which Jesus takes bread and wine and blesses them will be familiar. They are the words used at the consecration of the bread and wine during the Mass. The words and actions of Jesus at the Last Supper are regarded as instituting the celebration of the Eucharist. Jesus took an act that was familiar to the Passover meal and gave it a new meaning and a new significance for his followers. What had been a memory of escape from slavery in Egypt became an ongoing reminder of Christ's continued presence in the Eucharist and in the Eucharistic community.

## **UNPACKING THE SYNOD PAPERS AT TIGHES HILL CHURCH**

9.00-10.00am, following Sunday Mass, parishioners are invited to hear one of the pre-Synod videos and join a short discussion of one of the Synod papers.

### **06 June 2021 *Mission and Outreach* Fr Timothy Radcliffe O.P. | *Alive in God***

*Timothy Radcliffe, OP is a Roman Catholic priest and Dominican friar of the English Province, and former Master of the Order of Preachers from 1992 to 2001. Fr Radcliffe discusses how we can touch the imagination of our contemporaries with our faith.*

### **13 June 2021 *Leadership and Structure* Professor Richard Lennan | *Synodality***

*Richard Lennan is a Professor of Systematic Theology at Boston College's School of Theology and Ministry. He has also been a Priest of the Catholic Diocese of Maitland-Newcastle since 1983. In this video, Richard discusses Synodality and reflects on the Light from the Southern Cross Report.*

### **20 June 2021 *Formation and Education* Dr Maeve Heaney | *From the Foundation Papers – The Role of the Baptised (Ordained and Non-Ordained)***

*Dr. Maeve Louise Heaney is the Director of the Xavier Centre for Theological Formation at Australian Catholic University, and is a Senior Lecturer in the Faculty of Theology and Philosophy. Born in Dublin, Ireland, she is a consecrated missionary of a Catholic Institute for consecrated life, the Verbum Dei Community.*

### **27 June 2021 *Prayer and Worship* Rev Matthew Muller | *Canon Law and Synodality***

*Rev Matthew Muller is the Chancellor and Canonical Advisor in the Diocese of Maitland-Newcastle. In this video, Rev Muller discusses the canonical aspects of our upcoming Synod.*

### **04 July 2021 *Identity and Community* Sr Patricia Egan | *Our Diocesan Synodal Journey***

*Patricia Egan is a Sr of St Joseph of Lochinvar and a member of the Council for Mission and the Synod Working Party. As Sr Patricia coordinated our Diocese's last Synod in 1992/93, in this video she gives some background history to our 2019-21 Synod.*

**The booklet containing the Papers endorsed by the Synod is available on the Synod website: <https://www.domnsynod.com.au/>**



## FIRST COMMUNION

### A REFLECTION BY ANNE MILLARD

Our Sacramental Program is aligned with the Liturgical Year. The children receive the Sacrament of



Reconciliation during Lent, and are confirmed during the weeks before and after Pentecost. Now, on the Feast of Corpus Christi (the Body and Blood of our Lord), it's time for First Communion. Do you remember your First Communion? I made mine at St John Vianney Parish, Fairy Meadow, in 1967. I was in 2nd class.

I have ONE photo from the day (yes, ONE) with my brothers Colin and Noel. (Noel was an altar boy at the Mass). My mother spent a fortune on my dress and veil, which I still have. I also have the medal I received. My *only* recollection of the event was during a practice for the ceremony, when Mother Mary Chrysanthus chided another student for rolling his eyes. I wondered how to roll my eyes and spent the next little while trying to do it. I was rewarded by Mother yelling at me. Pathetic, huh?

I have, however, been very blessed to witness other people experience their First Communion and see just how powerful it can be. I served as Director of Music, Liturgy, and RCIA at Sacred Heart in Shawnee, a suburb of Kansas City in the U.S. The parish consisted of 1600 families with four Masses every weekend (Saturday evening and then three back-to-back each Sunday morning). I walked the RCIA journey with Jimmy, a devout Catholic, who prayed that his Baptist wife, Vivica, would convert to Catholicism. He persuaded her to come along to Mass, then to come and listen in to the RCIA meetings. After five years, a passage from John's Gospel—Chapter 6, verses 53-56—suddenly struck a chord in Vivica and she became Catholic. Here's the verse:

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.

Vivica's First Communion was incredibly powerful. She cried; Jimmy cried; so did I.

Then there was the Police Officer named Gary, married to Sharon, a cradle Catholic, who decided he wanted to become Catholic. Kansas is well known for volatile storms (there's a movie about a tornado in Kansas that you might recall). He prayed that the night of his Baptism, Confirmation, and First Communion would be special. The church has a row of windows behind the Sanctuary, and, at the Easter Vigil, as I sang the Exultet (a beautiful song of praise) a magnificent electrical storm stuck, punctuating the song and the sky with spectacular lightning. The lightning returned right as Gary received his First Communion. Incredible stuff. Neighbours who came along to celebrate with Gary approached me the following year to help them become Catholic. They witnessed the joy in Gary and wanted it for themselves.

While it's exhilarating to experience a striking event, Communion is not just about a special "First", is it? Indeed the real task is to ensure receiving Communion is special every time. There won't be lightning to remind you to take note of the event. Maybe the first part is easy—like, say, the exhilaration of a first date. Keeping the magic alive over many years takes determination, commitment, and sacrifice. It's 2808 weeks since I made my First Communion. There's no special memento for ones 3000th Communion—no dress, veil, or medal. Yet we receive a gift every time we receive Communion, don't we? One to be treasured.

I'm a champagne drinker; have been for a few years now. I've recently learned that certain champagnes taste better chilled to different temperatures. Who knew?! Taking the time to prepare the champagne enhances the taste, just as preparing to receive Communion enhances the experience. I'm going to do everything in my power this weekend to make my Communion mean something special. Will you? Maybe you always do!

Our children will receive First Communion during Masses this weekend and again in two weeks. The schedule is as follows:

- 5 June at Christ the King, Mayfield West (3)
- 6 June at St Peter in Chains, Stockton (4)
- 6 June at St Joseph's, The Junction at 9am (25)
- 6 June at Sacred Heart Cathedral at 9:30am (8)
- 6 June at Sacred Heart Cathedral at 5pm (11)
- 19 June at Sacred Heart Cathedral at 5:30pm (17)
- 20 June at St Joseph's, The Junction at 9am (16)
- 20 June at Sacred Heart Cathedral at 9:30am (17)

Please pray for these children and for their families. Thank you to those of you who took names to pray for individually.

## POPE FRANCIS' HOMILY

04.06.15 Holy Mass, Saint John Lateran Square

We heard: how at the Last Supper Jesus gives his Body and his Blood through the bread and wine, to leave us the memorial of his sacrifice of infinite love. And with this "Viaticum" filled with grace, the disciples had everything necessary for their journey through history, to extend to all the Kingdom of God. The gift that Jesus made of himself, by his voluntary immolation on the Cross, will be light and strength for them. And this Bread of Life has come down to us! The Church's amazement at this reality is unending. An astonishment which always feeds contemplation, adoration, and memory. This is shown to us by a really beautiful text from today's Liturgy, the Responsory to the Second Reading from the Office of Readings, which reads: "See in this bread the body of Christ which hung upon the cross, and in this cup the blood which flowed from his side. Take his body, then, and eat it; take his blood and drink it, and you will become his members. The body of Christ is the bond which unites you to him: eat it, or you will have no part in him. The blood is the price he paid for your redemption: drink it, lest you despair of your sinfulness".

There is a danger, there is a threat: to have no part in him, to despair. What does it mean today, this "to have no part in him" and "to despair"?

We have no part in him when we are not docile to the Word of the Lord, when we do not live in fraternity among ourselves, when we compete for first place — climbers — when we do not find the courage to witness to charity, when we are incapable of offering hope. This is when we have no part in him. The Eucharist enables us to abide in him, for it is the bond which unites us to him, it is the fulfilment of the Covenant, the living sign of the love of Christ who humbled and lowered himself in order that we remain united. Participating in the Eucharist and being nourished of him, we are included in a journey which admits no division. Christ present in our midst, in the sign of the bread and wine, demands that the power of love overcome every laceration, and at the same time that it also become communion with the poorest, support for the weak, fraternal attention to those who have difficulty in bearing the weight of daily life, and are in danger of losing their faith.

And then the other phrase: what does it mean for us today to "despair", or to water down our Christian dignity? It means allowing ourselves to be undermined by the idolatries of our time: appearances, consumerism, egocentrism; but also competitiveness, arrogance as a winning attitude, never admitting to

mistakes or to being in need. All this leads us to despair, making us mediocre Christians, lukewarm, bland, pagans.

Jesus poured out his Blood as the price and the laver, so that we might be purified of all sin: not to lose hope, let us look to Him, drink at his font, to be shielded from the risk of corruption. Then we will feel the grace of transformation: we will always be poor sinners, but the Blood of Christ will free us from our sins and restore our dignity. It will free us from corruption. Not by our merit, with sincere humility, we will be able to bring our brothers the love of our Lord and Saviour. We will be his eyes which go in search of Zacchaeus and Mary Magdalene; we will be his hand which soothes those who are sick in body and spirit; we will be his heart which loves those in need of reconciliation, mercy and understanding.

Thus the Eucharist fulfils the Covenant which sanctifies us, purifies us and unites us in worthy communion with God. Thus we learn that the Eucharist is not a prize for the good, but is strength for the weak, for sinners. It is forgiveness, it is the Viaticum that helps us to move forward, to walk.

Today, the Feast of Corpus Christi, we have the joy not only to celebrate this mystery, but also to praise it and sing it through the streets of our City. May the procession we will make at the end of Mass express our gratitude for the whole journey that God has made us travel through the desert of our poverty, to deliver us from servitude, nourishing us with his Love through the Sacrament of his Body and his Blood.

Soon, while we walk along the street, we will feel we are in communion with so many of our brothers and sisters who do not have the freedom to express their faith in the Lord Jesus. Let us feel united with them: let us sing with them, praise with them, adore with them. And let us venerate in our heart those brothers and sisters of whom the supreme sacrifice was demanded for faithfulness to Christ: may their blood united with the Lord's be a pledge of peace and reconciliation for the entire world.

And let us not forget: "The body of Christ is the bond which unites you to him: eat it, or you will have no part in him. The blood is the price he paid for your redemption: drink it, lest you despair of your sinfulness".



## IMPORTANT NOTICE REGARDING PLANNED GIVING TAX RECEIPTS

**Parishioners who require a tax receipt for Planned Giving for the 2020/2021 financial year must notify the Parish Office by 30 June 2021.**

Please notify by one of the following methods:

**Email to [newcparish@mn.catholic.org.au](mailto:newcparish@mn.catholic.org.au)** - Use the wording, *"Please provide me with a Planned Giving tax receipt"* and include your name and envelope number.

**Phone:** Call the Parish Office on 4979 1101.

**Tax receipt data will be processed on 30 June 2021 and requests must be made by that date.**

No subsequent amendments are possible. Any requests received after 30 June 2021 will result in parishioners not receiving a tax receipt. In turn, they will not be able to claim a tax deduction. If you do not require a tax receipt for tax purposes, it is preferable not to request one, as this will enhance the tax deductibility for those who do use the tax receipt. If you do not submit a tax return (and therefore do not require a tax receipt), we can provide you with written confirmation of your contribution total. You can request this by emailing or by phoning the parish office.

Please note that due to limitations imposed by Section 83C of the NSW Education Act, letters relating to a School Building Levy (DFSBL) reduction can no longer be offered by the Parish.

## COVID-19-RELATED INFORMATION

### Maximum Number of Persons in Churches

Under the current Public Health Order, the limit on the number of persons who can be present in a church is now calculated by allowing 2 square metres per person within the building.

In our Region, those limits are:

Sacred Heart Cathedral	221
St Mary's, Newcastle	108
St Joseph's, The Junction	200
Mary Immaculate, Tighes Hill	110
St Laurence O'Toole, Broadmeadow	110
St Peter-in-Chains, Stockton	140
Christ the King, Mayfield West	140

The limit applies to all Masses and other liturgical celebrations, such as weddings and funerals.

### Provision of Contact Details

The Public Health Order requires the collection of contact details for those who attend any liturgical celebration in a church (e.g. Mass, weddings, funerals, Baptisms, etc.).

The contact details that are required are defined as a) name, b) phone number or email address, and c) the time of arrival. These details must be recorded for each attendee.

Attendees are able to use the Service NSW QR Code to provide their details—just like many other places—using the Service NSW app on your phone, or via a QR Code reader. A Contact Details Form will be provided at the door to permit the collection of these details.

### General Requirements

The requirements regarding cleaning, observing physical distancing, etc. remain in place for the time being, as does the requirement to refrain from physical acts of devotion that involve touching or kissing icons or statues.

Liturgical rituals have been adapted, and will continue to be adapted, in order to ensure the health and safety of all parishioners and visitors to our churches. We ask those who are particularly at risk – the elderly, those with compromised health, those who are sick – to refrain from returning to Mass for the sake of their own health. The dispensation from the obligation to attend Sunday Mass given by the Bishop remains in place in these circumstances.

### Requirements for Attending Mass

There is no need to register in advance to attend regular Mass. If you wish to return to Mass, you are at liberty to do so, though capacity limits will need to be observed at all Masses.



# The Lord keeps all of his promises

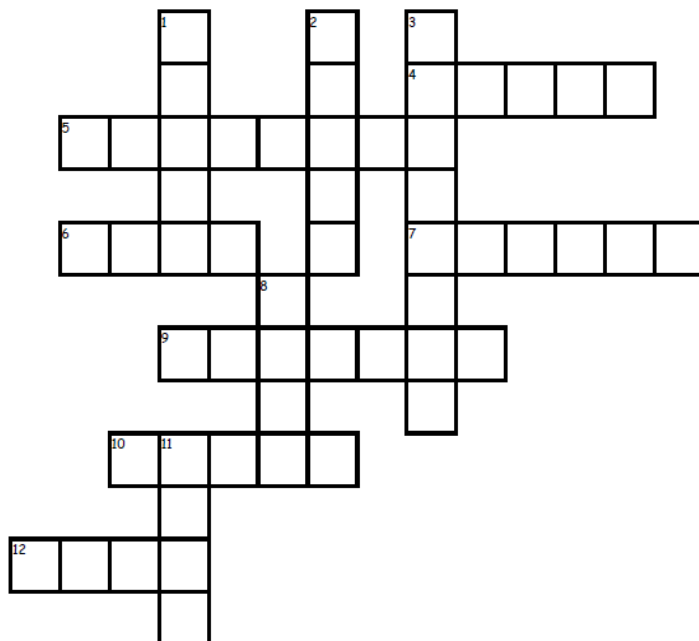
T G T M I G D V Q Z L D T K Q S O  
S Y D E M A T N K P C X C O N A W  
M Z D Q H L D P A I P H Z B A V C  
E N Z O H I D C H L J A C V E E O  
J B T J B O N N J W A A W P R H R  
J S O X W W U C O E X D A M R A J  
S O D D P S X S N H S S J I F G S  
Y I N R E H C A E T S W D E V W G  
H M Y R I S E B F O E I M K A Z Y  
V F V E Z M S G V H V J O L D P E  
N G B J B J B E F A I G S R Z N S  
Y Q R X S O R R A T L A E D I S C  
F Y N Q Z E C T I Z O C S W K M C  
T F I S E S I M O R P R W N T K V  
R O I J I C Z K K X A C V N D Q A  
B L O O D G Z J N T O W K V I K O

Try to find these words:

- altar
- blood
- body
- house
- laws
- Moses
- obey
- Olives
- Passover
- promises
- teacher
- wine

## CROSSWORD

# The Lord keeps all of his promises



### Across

- 4: Moses built one of these at the foot of a mountain
- 5: Moses said, 'This blood shows that the Lord will keep all of his \_\_\_\_\_ to you.'
- 6: Jesus broke some bread, gave it to his disciples and said, 'Take this. It is my \_\_\_\_\_.'
- 7: after their meal, Jesus and his disciples went to the Mount of \_\_\_\_\_
- 9: someone who teaches
- 10: a type of building people live in
- 12: Jesus gave a cup of this to his disciples and said, 'Drink it. This is my blood.'

### Down

- 1: Moses sprinkled this on the altar and put it into some bowls
- 2: this man told the people about the Lord's commands and laws
- 3: Jesus and his disciples shared the special P\_\_\_\_\_ meal
- 8: Moses told the people about the \_\_\_\_\_ and commands of the Lord
- 11: the people shouted, 'We will \_\_\_\_\_ the Lord!'