



City Pastoral REGION

CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

Inner Newcastle Parish: Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill; St Laurence O'Toole Church, Broadmeadow. **Mayfield Parish:** Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

SUNDAY 10TH OCTOBER 2021

28TH SUNDAY IN ORDINARY TIME, YEAR B

Our Clergy

Fr Andrew Doohan
Fr Peter Thoai
Fr Matthew Muller
Fr John Vo
Deacon Lawrence Caelli

Regional Office—St Benedict's Centre

25 Farquhar Street, The Junction
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Our Staff

Margaret Cox (Reception & Administration)
Maryanne Hewitt (Reception & Administration)
Anne Warren (*Business Manager Finance*)
Jade Simonsen (*Business Manager Property*)
Dr Anne Millard (*Music, Liturgy, Sacraments, Bulletin*)

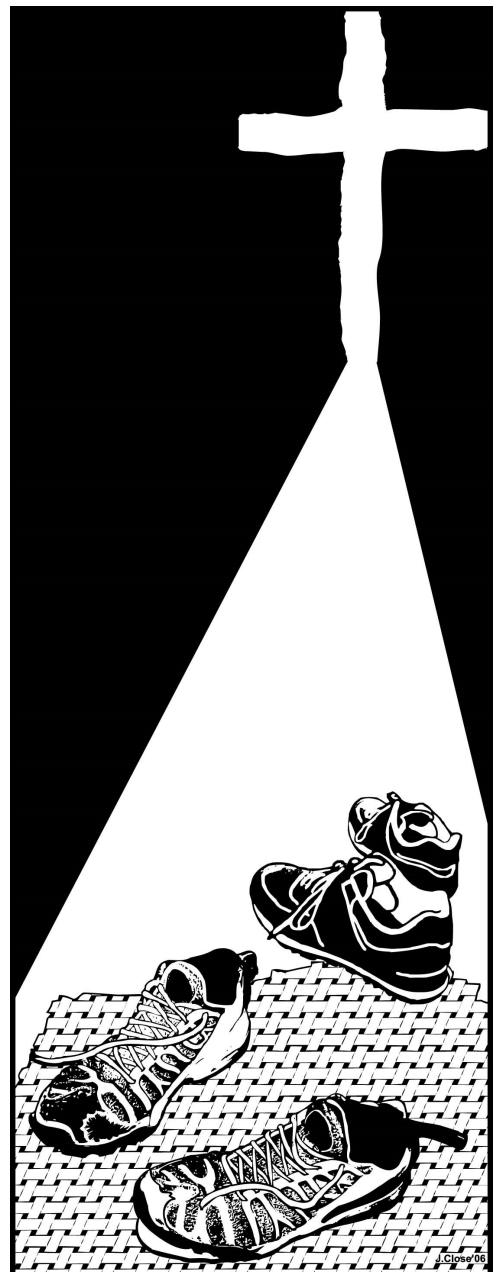
Other Contacts

Lingard Hospital Team: Contact the Parish Office

Mercy Pastoral Team: Sr Patricia Whitten rsm (02) 4979 1116

St Joseph's Pastoral Team: Contact the Parish Office

Parish Bulletin: Prayer requests and items for the Bulletin should be received at the Parish Office by 5pm on Wednesdays.



Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.

THE PARISH DIARY...(for the week ahead)

28th Week of Ordinary Time, Year B

ALL CHURCHES REMAIN CLOSED THIS WEEK. We expect to reopen after 25th Oct

Monday—11th October

8:15am Mass @ The Cathedral—Cancelled

Tuesday—12th October

8:15am Mass @ The Cathedral—Cancelled

8:30am Mass @ Stockton —Cancelled

Wednesday—13th October

8:15am Mass @ The Cathedral—Cancelled

9:00am Mass @ Mayfield West —Cancelled

9:15am Tighes Hill—Cancelled

Thursday—14th October

8:15am Mass @ The Cathedral—Cancelled

8:30am Mass @ Stockton —Cancelled

Friday—15th October

Memorial of St Teresa of Jesus

9:00am Mass @ Mayfield —Cancelled

10:15am Mass @ The Junction—Cancelled

11am Exposition @ The Cathedral (until 12pm)
—Cancelled

11am Reconciliation @ The Cathedral (until
12pm)—Cancelled

12:05pm Mass @ The Cathedral—Cancelled

Saturday—16th October

9.15am Mass @ The Cathedral followed by
Novena to Our Lady of Perpetual Help
(followed by Reconciliation)—Cancelled

5:00pm Vigil Mass @ Mayfield West—Cancelled

5:30pm Mass @ The Cathedral—Cancelled

Sunday—17th October

29th Sunday in Ordinary Time

7:30am Mass @ St Mary's—Cancelled

8am Mass @ Tighes Hill—Cancelled

9am Mass @ The Junction—Cancelled

9:00am Mass @ Stockton—Cancelled

9:30am Mass @ The Cathedral

Live streamed via the Diocesan website:

www.mn.catholic.org.au/places/livestream/

11:00am Italian Mass @ The Junction—Cancelled

11:30am Polish Mass @ The Cathedral—Cancelled

5pm Mass @ The Cathedral—Cancelled

5:30pm Vietnamese Mass @ Mayfield West-
Cancelled

OUR ROADMAP TO RE-OPENING CHURCHES

From Fr Andrew's statement about the plan to open the churches on our Parish:

PHASE ONE: The first stage of reopening commences tomorrow, as 70% of eligible people are fully vaccinated. We would be entitled to reopen our churches at this point but only to those who are fully vaccinated. To reopen, we would need to exclude people: those who haven't completed the vaccination process, those who may be medically compromised, or those who have chosen for whatever reason not to be vaccinated as yet. For that reason, it has been decided not to reopen at 70%, but to await the next milestone before we reopen our churches to the public and for the celebration of public Masses and other liturgies.

PHASE TWO: When 80% are fully vaccinated (estimated date of 25 October) The state expects to reach 80% fully vaccinated around 25 October. We will reopen our churches and public liturgies to "mixed congregations" (i.e. to the fully vaccinated, the partially vaccinated, and the as yet unvaccinated) at this point. It is widely expected that many of the restrictions we are currently familiar with will continue. It is believed that the 4sqm rule will be applicable, and the wearing of masks indoors will be required. There will be a need to observe physical distancing, practice hand sanitising, and provide good ventilation in our churches. It is also expected that congregational singing will not be possible, though a small choir of ten are allowed to sing. We will not be required to check the vaccination status of people attending our churches. Those who are especially vulnerable, or who are vaccinated but anxious about mixing with the unvaccinated, or who are unvaccinated and do not want to risk contact with others, will be free to remain at home; live-streaming of Masses from Sacred Heart Cathedral and other parishes will continue. We will take all reasonable steps to protect those who choose to gather in our churches.

PHASE THREE: When 90% are fully vaccinated (estimated date of 1 December) – "The New Normal" The NSW Government has advised that from 1 December, there will be no difference between COVID safety requirements for all NSW citizens, whether fully vaccinated, partially vaccinated or unvaccinated.

It is expected that at this milestone, the 2sqm rule will apply to all indoor religious gatherings, and there will

be no limit on the numbers at outdoor events (though COVID Safe plans will be required for outdoor events with more than 1,000 people attending). It is expected that masks will no longer be mandatory inside a church, though some people may wear masks for added protection if they choose. The Importance of Getting Vaccinated The Catholic Bishops of Australia, amongst many others, have highlighted the importance of being vaccinated against COVID. Their information can be readily accessible by visiting the Catholic Bishops' website (www.catholic.org.au/coronavirus).

Good information must be available to those who have concerns about or are anxious about receiving a vaccination. The Bishops' statement is an excellent place to start for those undecided about receiving a vaccination. When considering receiving a vaccination or not, people of good faith should ensure that they consider the good of the broader community when making their decision. It is not simply a question of the individual but of the whole community. As Pope Francis has said, it is an act of love to receive a vaccination in the face of a pandemic. The Diocese of Maitland-Newcastle wishes to encourage all members of the diocesan community to be vaccinated and will endeavour to provide them with good information to inform their choice. We will offer them particular care since they, and certain vulnerable others, will be most at risk. We will also provide specific care to those who, though fully vaccinated, are anxious about gathering with a "mixed congregation". Further details and clarifications of arrangements, restrictions and any necessary measures will be developed in due course and communicated as quickly as possible. We look forward to being once again able to gather for Mass and other liturgies. Yet, we remain committed to ensuring that our actions are responsible and attentive to the need to contribute to the efforts to protect everyone who lives in the community, especially those who are the most vulnerable in the face of COVID.

The Chuckle

A Sunday School teacher was describing that when Lot's wife looked back at Sodom she turned into a pillar of salt, when little Percy interrupted. 'My mummy looked back once while she was driving,' he announced, 'and she turned into a telephone pole.'

JOIN OUR DIOCESAN COUNCILS

Our Diocesan Councils need you! Becoming a Council volunteer is a wonderful opportunity to not only meet fellow members who share your interests, but also to make a difference in an area you're passionate about!

Pastoral Ministries are seeking expressions of interest for these Councils:

Diocesan Aboriginal and Torres Strait Islander Catholic Ministry Council

Diocesan Adult Faith Formation Council

Diocesan Council for Ministry with Young People

Diocesan Council for Women

Diocesan Ecumenical and Interfaith Council

Diocesan Social Justice Council

Check out our Information Pack to find a Council that interests you!

<https://tinyurl.com/ysfzr4s7>

You can submit an Expression of Interest Form here:

<https://tinyurl.com/uvja9s>

aMeN caMiNo

aMeN caMiNo Expressions of Interest are now open for 2022.

Dates for 2022 are May 28 - June 1, June 18-22, July 2-6, July 9-13 & August 6-10.

For more information and to register your interest, go to <https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/amen-camino/> or contact formed@mn.catholic.org.au

ACU CENTRE FOR LITURGY | RITUAL BODIES AS 'REASONABLE WORSHIP': PUTTING LITURGY IN PROPER ETHICAL PERSPECTIVE

Bruce T Morrill SJ will present on Ritual Bodies as 'Reasonable Worship': Putting liturgy in proper ethical perspective. In our current Synod process we hear a longing for more formation opportunities so this lecture is an opportunity not to be missed. It will explore the challenges of theological rhetoric for 21st century Catholics, and how those challenges can illuminate the connection between liturgy and ethical living: 18 October 2021 10:00AM-11:30AM Register: www.acu.edu.au/publiclecturecf

NEXT WEEK'S READINGS:

Twenty-ninth Sunday in Ordinary Time, Year B

Is 53:10-11

Heb 4:14-16

Mk 10:35-45

Weekday and Sunday readings can be found at www.usccb.org

'EARTHY WOMEN' WEBINAR 2021

ENGAGING WITH LAUDATO SI'

In a special event hosted by the Diocesan Council for Women, you are invited to join other women of our Diocese in sharing our approach and action in caring for our land.

The webinar will explore:

How do you as a women respond to God's call to care for the Earth?

What actions will you take to protect our planet?

Are our schools places of living examples of what can be done to show that care of the Earth matters?

Guest speakers include Sue Martin from Catholic Earthcare and Maryanne Murray from St Mary's High School Gateshead.

Time: 6:00PM-8:00PM

Date: 26 October 2021

Location: Online (Zoom)

Register: www.eventbrite.com.au/e/earthy-women-webinar-2021-tickets-179659485357

BOOK CLUB

Sunday, 7th November @ 6pm to discuss *Deacon King Kong* by James McBride. If you would like to participate in book club meetings, please email newcparish@mn.catholic.org.au

PRAYING THE GOSPELS

You are invited to connect and pray with each other across the Diocese from your own home.

God speaks to us through the words of the Gospel and then through artist's images of the Gospel message.

Join us each Wednesday 5.00-5.45pm.

Zoom link:

<https://mncatholic.zoom.us/j/96144217758>

Password: pray

For more information contact:

rose.mcallister@mn.catholic.org.au

GOSPEL FOCUS – SACRIFICE

Sacrifice is a term that gets used quite a lot in religion and yet it's a term with which modern society is very uncomfortable. We're not really 'into' sacrifice. We're much more into feeling good about ourselves and comfortable in our existence. Jesus called on the rich man to make a sacrifice – to let go of what he really loved and valued. What Jesus really called the man to do was to place his trust in Jesus and not in material wealth – that was the sacrifice he was called to make. Ultimately, the man couldn't do that! He couldn't let go of certainty and security and entrust his life and soul to Jesus

Reflection

BY DIANNE BERGANT CSS

This Sunday's readings confront us with the need to make choices in life, choices for God. They also remind us that no significant choice is without its price. However, if we make the right choice, we are assured that we will be richly rewarded.

We all want to be happy in life. We just don't always know which doors to open, and how far to enter them. We need wisdom for that. The more options that are open to us, the more difficult it is to choose, but choose we must. To choose one option is to relinquish the others. The young man in the gospel wanted eternal life. Surely there is nothing more worthy than that. However, the price he was asked to pay was more than he had expected, and he went away saddened. To choose is to face the consequences of the word of God, and sometimes this is as sharp as a two-edged sword.

One of the mysteries of faith is the incomprehensible generosity of God. We choose wisdom instead of all of the good things of the world, and we receive these good things along with wisdom itself. We are asked to relinquish all of the things that we value, and we get them back a hundredfold. We are invited to take a step into the unknown. We are told that we will not fall. However, we are never sure of this until we take the step and discover that we have not fallen. God demands so much, but gives so much more.

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from the perspective of the Disciples

'What about us?' Peter cried. The disciples were staggered that Jesus could turn away the rich man so easily and declare how difficult it is to enter into the kingdom of God. They suddenly see themselves in the shoes of the rich man: what more do they have to do? They've left their homes and families to traipse after Jesus, believing that this sacrifice would be enough to assure them a place in the kingdom, and suddenly they are faced with doubts. Has it all been worth it? Jesus reminds them that if they have followed him for all the right reasons then their reward is assured.

"AMORIS LAETITIA FAMILY YEAR " 19 MARCH 2021- 26 JUNE 2022

The "Amoris Laetitia (The Joy of Love) Family Year" is an initiative of Pope Francis, which aims to reach every family around the world through several spiritual, pastoral and cultural proposals that can be implemented within parishes, dioceses, universities, ecclesial movements and family associations.

Over the course of ten monthly episodes, hear the Holy Father talk about each of the chapters of the Apostolic Exhortation Amoris Laetitia, along with the testimonies of different families who will share some aspects of their daily lives.

This initiative is a joint collaboration between the Dicastery for the Laity, Family and Life and Vatican News, and aims to facilitate the reading of the Apostolic Exhortation, with the aid of downloadable material prepared for personal and community reflection.

To access this resource: <http://www.laityfamilylife.va/content/laityfamilylife/en/amoris-laetitia/iniziativa-e-risorse/10-video-amoris-laetitia.html>

HUMANITARIAN CRISES UNFOLDING IN AFGHANISTAN AND LEBANON

As the situations in Afghanistan and Lebanon deteriorate, you can help to support families caught up in the crises.

In Afghanistan, people have been forced from their homes, with half of the population in urgent need of food, water, shelter and protection.

In Lebanon, the country is running out of power, water, fuel, medicine and food. Even hospitals are facing massive fuel shortages and will soon have to turn off the lights.

Please donate to Caritas Australia so that we are able to respond to crises like these and others across the world.

Visit caritas.org.au/lebanon or www.caritas.org.au/afghanistan or call 1800 024 413 toll free to provide much needed support.

And locally

Adamstown Uniting Church is collecting gift vouchers from Coles and Woolworths for mainly Interpreters, who assisted Australian forces, and their families. Their Care is "contracted" to Northern Settlement Services.

Contact the Adamstown Uniting Church office for opening hours. The information was also on local ABC Breakfast Radio during the week.

They are not collecting furniture etc.

APPLICATIONS ARE NOW OPEN FOR THE 2022 PASTORAL PLACEMENT PROGRAM

The Pastoral Placement Program offers participants an experience of ministry in the Diocese of Maitland-Newcastle. The purpose of this program is to enable participants the opportunity to experience different workplaces and ministries across the diocese. These 'on the ground' ministry work placements help participants explore the opportunities that are available to them to serve God and the local community of the Catholic Church in the Diocese of Maitland-Newcastle. The Pastoral Placement Program provides participants a year-long discernment journey, involving the see, judge, act philosophy, to make an informed choice about the possibility of their future ministry or career choices.

For more information and to learn to how to apply go to: <https://www.mn.catholic.org.au/church-mission/catholic-life/pastoral-placement-program/>

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Time: 10:00AM-11:30AM

Date: 18 October 2021

Register: www.acu.edu.au/publiclecturecf

PALMS AUSTRALIA | GLOBAL MISSION

Since 1961 [Palms Australia](http://palms.org.au) has quietly prepared and supported humble Catholics like you for mission. It's our response as church to calls from Australian and overseas communities to help bring opportunity to the poor.

Sharing your skills with local co-workers helps them to develop their essential community organisations. Improving their self-reliance aids sustainable poverty reduction and removes dependence on foreign aid and influence. Your relationships within the local community will transform your heart and soul.

To be prepared for a 2022 placement [CLICK AND ENQUIRE HERE](#) by Friday October 29.

Visit palms.org.au Email palms@palms.org.au or call Christine on 02 9560 5333

TODAY'S LITURGY

Entrance Antiphon **Ps 129:3-4**

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

Gloria

***Glory, glory to God in the highest,
and on earth peace to people of good will.***

We praise You. We bless You. We adore you.
We glorify You.
We give You thanks for Your great glory.
Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father:
you take away the sins of the world,
have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the holy one. You alone are the
Lord. You alone, are the most high Jesus Christ.
With the Holy Spirit, in the glory of God the Father.

LITURGY OF THE WORD

First Reading: **Wis 7:7-11**

In comparison to wisdom, I held riches as nothing.

We pause for silent reflection.

Responsorial Psalm **Ps 89:12-17. R. v.14**

***Fill us with your love, O Lord,
and we will sing for joy!***

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune.

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands.

Second Reading: **Heb 4:12-13**

*The word of God discerns the thoughts and intentions
of the heart.*

Gospel Acclamation

Alleluia, alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs!

Alleluia, alleluia!

Gospel: **Mk 10:17-30**

Go and sell whatever you have and come follow me.

We pause for silent reflection.

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down
from heaven, and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Memorial Acclamation

When we eat this bread and drink this cup we
proclaim your death O Lord, until you come again.

Communion Antiphon **Cf. Ps 33:11**

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

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One of the latest appeal letters distributed by Catholic Mission focuses on the story of Kusa, a 5-year-old boy whose mother Samorn* is being supported by a kindergarten centre in Bangkok, in Thailand. The kindergarten is an initiative of the Good Shepherd Sisters who, like Jesus reminds his followers, affirm the importance of “receiving one child” in His name. As October, the time when the Church celebrates World Mission Month, approaches, let us turn our hearts and minds – and perhaps our financial assistance – to the missionary work that the Catholic Church does with, and for, children around the world, including Thailand. Jesus puts one child in “their midst” – there are many like Kusa, in the midst of our consciousness, who need us to provide them with hope for their long-term future, through education, food, uniforms and health care.

For more information about the vital, life-giving work of the Good Shepherd Sisters in Thailand, go to https://www.catholicmission.org.au/mothers?&utm_term=parish

For a short video clip, focusing on Kusa and his mother Samorn* (not her real name), go to <https://youtu.be/pbZkDejKzHY>

To follow up Catholic Mission, about any aspect of its work or your support and contact details, please call the Diocesan Director in Maitland/Newcastle, David McGovern on 0488 115 401 or email him at dmcgovern@catholicmission.org.au



Have you thought?

The Gospel of Prosperity

There are those within the ranks of Christianity who preach what is sometimes referred to as a ‘gospel of prosperity’. They claim that wealth is a sign of favor, or approval, from God. They feel that if a Christian person is wealthy then they must be living a ‘good’ life that God is rewarding through material possession. They use this as justification for further accumulation of wealth. We can see from today’s gospel that Jesus would have something to say about such an interpretation! Jesus reminds us that our reward is not in this world in the form of wealth and material possessions, but in eternal life.

BUILDING BRIDGES:

Reaching out to our LGBTQIA+ community with James Martin SJ

Globally, people who are LGBTQIA+ are at increased risk of depression, suicide, and verbal, physical and sexual harassment and abuse. James recognised a lack of Church advocacy on these issues following the 2016 Orlando nightclub shooting in the USA, noticing that few Catholic Bishops publicly spoke out about the massacre.

This prompted him to consider how the Church could better minister to LGBTQIA+ Catholics, discussed in his book, *Building a Bridge: How the Catholic Church and the LGBT Community Can Enter into a Relationship of Respect, Compassion, and Sensitivity* (2017).

Join this online conversation with James to explore how the Church in Australia can do more to welcome and truly respect and enhance the dignity of all, honouring the diversity in humanity.

Time: 10:00AM

Date: 26 October 2021

Location: Online (Zoom)

Register: <https://www.trybooking.com/BTQTX>

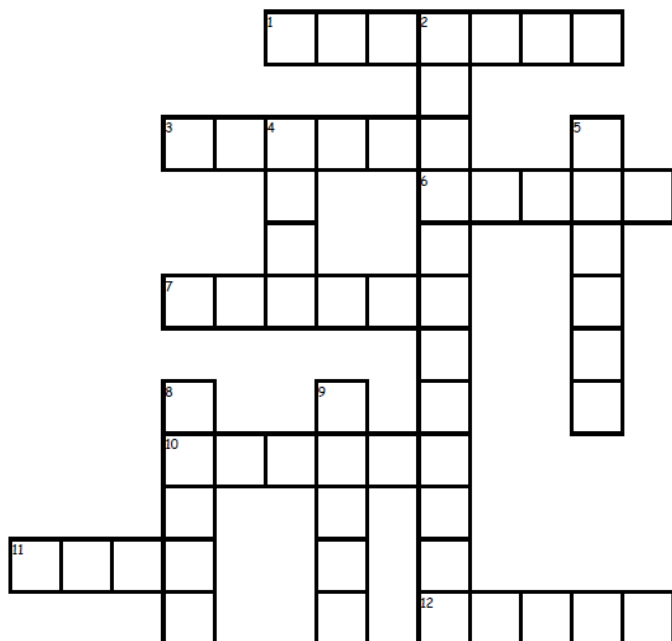
ON CAMELS AND NEEDLES:

Some commentaries say the Aramaic word for “rope” (*kamilon*) was almost identical to the Greek word for “camel” (*kamelon*). If the word was misspelled, Jesus may have been making an analogy to threading a thick rope through the eye of a needle, not a large animal. Other commentators suggest that, at that time, there was a type of small gate called a needle. While it was tricky to get a camel through that gate, it was not impossible. Both suggestions point to a very, very difficult task, but one that could be accomplished.

CROSSWORD

Riches are nothing compared with Wisdom

Wis 7:7-11
Ps 90:12 & 14. 16-17abc. R. v.14
Heb 4:12-13
Mk 10:17-27



Across

- 1: someone who teaches
3: riches are nothing compared to this
6: Jesus told the man to give this to the poor
7: nothing is _____ from God - he sees through everything
10: what God has said is alive and _____
11: a man asked Jesus what he could do to have eternal _____
12: an object used for cutting and fighting

Down

- 2: God's laws are called the _____
4: compared with wisdom, gold is worth no more than _____
5: you thread cotton through this
8: this animal has a hump on its back and is ridden by people in the desert
9: the opposite of dark

SENIOR WORDSEARCH

Riches are nothing compared with Wisdom

Wis 7:7-11
Ps 90:12 & 14. 16-17abc. R. v.14
Heb 4:12-13
Mk 10:17-27

M U I L B T Y C N Y A X A P Y F N
O F Z N G X Z B U N J H U F S D D
D K C X S G U L V I A J J J W J H
S S E O G P Y V K S F R D M O T W
I T A N M H M L N M A Y I J R U N
W Z X L Y M E V I T C A G W D L V
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I M G M O C T N B O I X U G F D A
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P E O P W D M J N F U M V U V K M
T D W A U U O F S G A J T C G S N

Try to find these words:

active
camel
commandments
hidden
life
light
money
needle
sand
sword
teacher
wisdom