



City Pastoral REGION

CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

St Benedict's Inner Newcastle Parish: Sacred Heart Cathedral, Newcastle West; St Joseph's Church, The Junction; St Mary, Star of the Sea Church, Newcastle; Immaculate Heart of Mary Church, Tighes Hill.

Mayfield Parish: Christ the King, Mayfield West. **Stockton Parish:** St Peter-in-Chains, Stockton.

SUNDAY 18TH JANUARY 2026

2ND SUNDAY IN ORDINARY TIME

Our Clergy

Fr Greg Barker, Parish Priest

Fr Sabu Pulimalayil, Assistant Priest

Fr Niel Olano, Assistant Priest

Fr Anthony Coloma, Assistant Priest

Deacon Kevin Gadd

Regional Office

McAuley Building, 242 Parry St, Newcastle West, 2302

PO Box 6, The Junction 2291

P: (02) 4979 1101

E: newcparish@mn.catholic.org.au

W: www.newcastlecatholic.org.au

W: www.sacredhearthamilton.org.au

After hours emergency phone: 0494 390 653

Our Staff

Anne Warren (*Business Manager*)

Jenny Pascua (*Parish Secretary*)

Daloras Howes (*Administration*)

Peter Davies (*Administration*)

Mary-Anne de Luca (*Sacraments*)

Dr Anne Millard (*Music & Liturgy*)

Bereavement Team:

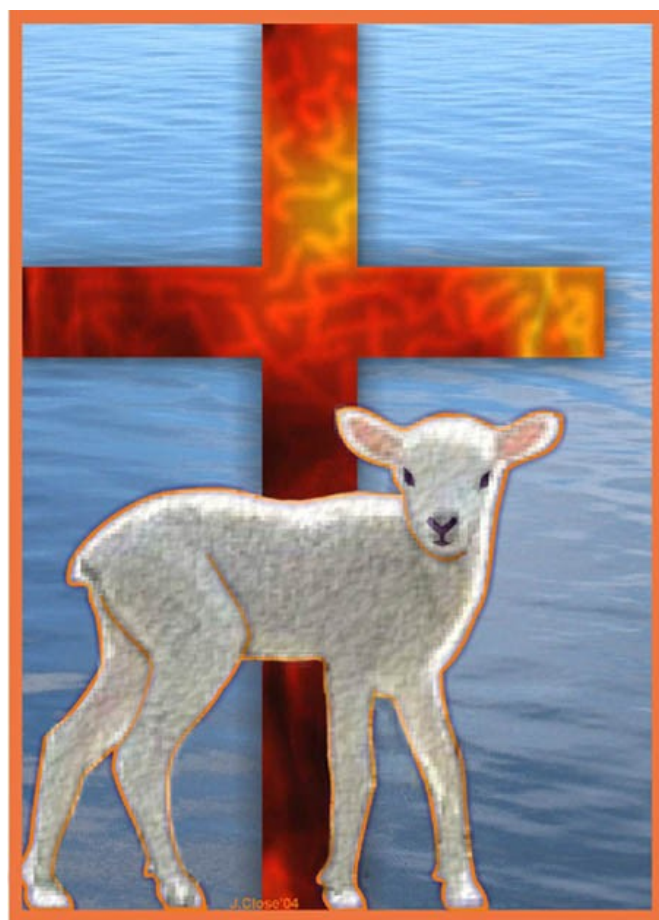
Margaret Cox, Gail Lovell, Christopher Gregory,
Margaret Beard, Margaret Newton, Anne Millard
(02) 4979 1252

St Joseph's Pastoral Team:

Contact the Parish Office

Promoters of Safeguarding:

Louise Outram, Adele Rubino, Cynthia Tamonan,
Sr Kath Williams rsm



John refers to himself in terms of the one who baptises and he calls Jesus the 'lamb of God'. Here washing and the burnt offering, baptism and the Cross intersect. In terms of images, fire and water meet at an impossible juncture which confounds natural law, but this paradox is native to God's kingdom.

© Jenny Close

Our Parishes incorporate suburbs located on the traditional country of the Awabakal and Worimi peoples. We acknowledge their cultural heritage, beliefs and continuing relationship with the land, pay respect to their Elders past and present, and commit ourselves to work together for reconciliation and justice.

THE PARISH DIARY...(for the week ahead)

2nd week in Ordinary Time, Year A/2

Mon 19 Jan

8:15am Mass @ The Cathedral

Tues 20 Jan

8:15am Mass @ The Cathedral

9:00am Mass @ Stockton

11:00am Mass @ Moran Aged Care, Stockton

Wed 21 Jan *St Agnes, virgin, martyr*

8:15am Mass @ The Cathedral

9:00am Mass @ Mayfield West

Thurs 22 Jan

8:15am Mass @ The Cathedral

9:00am Mass @ Stockton

10:30am Funeral Mass at The Cathedral for Carlo Rossi

Fri 23 Jan

10:15am Mass @ The Junction

11:00am Exposition, Adoration & Reconciliation @ The Cathedral

12:05pm Mass @ The Cathedral

Sat 24 Jan *St Francis de Sales, bishop, martyr*

9:15am Mass @ The Cathedral, followed by the Novena to Our Lady of Perpetual Help, followed by Reconciliation

3rd Sunday in Ordinary Time

Sat 24 Jan

5:30pm Vigil Mass @ The Cathedral

5:30pm Vigil Mass @ The Junction

5:30pm Vigil Mass @ Mayfield West

Sun 25 Jan

7:30am Mass @ St Mary's

8:00am Mass @ Tighes Hill

9:00am Mass @ Stockton

9:30am Mass @ The Cathedral *

11:00am Italian Mass @ The Junction

12noon Polish Mass @ The Cathedral

5:00pm Mass @ The Cathedral

* Livestreamed on the Cathedral's YouTube channel—
www.youtube.com/c/SacredHeartCathedralHamilton and on the Diocesan website.



NEXT WEEK'S READINGS:

3rd Sunday in Ordinary Time, Year A

Is 8:23-9:3

1 Cor 1:10-13, 17

Mt 4:12-23

PRAYER REQUESTS

RECENTLY DECEASED: Margaret Inkston, Matthew Pearce, Carlo Rossi

ANNIVERSARIES: Irena Ivanovic, Cate Harrington, Rosemary Williams, Bernadette Flannery, Kenneth Crittenden, Bertha Roche, Sr Ruth Long rsj



PRAYERS FOR THE SICK: John Hayes, Gary Valaire, Jeremy Eden, Braxton Rayner, Patricia Gillett, Tui Innes, Raymond Morley, Louise Hall, Phil Riordan, Twon Nguyen, Eileen Jennings, Gwen Haggerty, Nick Fazzini, Rose Gathercole, Alexander Klein, Patty Keegan, Kathryn Kennedy

Names may be placed in "Prayer Requests" by contacting the Parish Office. Please refer to the Policy Document on the Parish website - visit www.newcastlecatholic.org.au/downloads.

Please send prayer requests and items for the Bulletin to the Parish Office by 5pm on Wednesdays.

OUR BELOVED DEAD

We remember those in our Columbaria whose anniversaries occur in January.

At Sacred Heart Cathedral:

Colleen Bennett	Allan Hart
Patricia Blick	William Hart
Maureen Burke	Ken (John) Johnson
Madeleine Cherry	Margaret Jones
Elaine Dodds	Maureen Narvo
Lawrence (Jack) Drage	Frank (Fiore) Pati
Mary Drage	Thi Bich Van Pham
Robert Driscoll	Margery Presland
Bernard Duggan	John Scrogings
Nancy Gorman	Margaret Scrogings
Harold (Harry) Hancock	Hendericus (Henk) Van
Henry Charles Hardy	Schyndel

At St Joseph's:

John Edward Carr	Stephen Smith
Annie Stamp	Peg Sugden
Rita Schuck	Kerrie Walters
Ray Callen	Thea Ethel Bennis
Brendan Blakemore	Christine Brain
Doug Carey	Shirley Casey
Raymond Dent	Jack & Dinah Heaton
Joyce Gleeson	Milce Lettoof
William Hartsorn	William 'Bill' Henderson
John O'Callaghan	

Eternal rest grant unto them and may perpetual light shine upon them. May they rest in peace, Amen.

FROM THE PARISH PRIEST

Dear Parish Family,



In some of the meetings I go to there is a tension of sorts between talking about the church with business or corporate language and maintaining a language that is authentically Christian, and particularly Catholic.

Many faith people, including our priests, struggle with the thought that parts of our church are businesses. They generate government funding, need to be accountable and transparent with how that funding is spent and have a 'product' that is measurable in its outcomes. Our reporting back to the government must be in a language the government understands. We try to do that in a way that remains authentically aligned to the teachings of Christ. Your work in the parishes and in the places you live, work, and socialise helps us when you are authentic in your Christian life.

I'm thinking in terms of the Papal Encyclical of Pope Leo XIII (1891) 'Rerum Novarum', in English 'Of New Things'. It laid the foundations of our modern social justice teachings. It was written as a response to the Industrial Revolution sweeping the world, which saw a huge migration of people from rural districts to live in the cities. It also saw a huge increase in poverty and exploitation of the more vulnerable and often uneducated farmers, fresh from the farms into the city. It called on employers to treat their employees respectfully, paying a just wage for a just day's work. On the flip side it also identified that employees had obligations and responsibilities too—in return for a just wage employees were obliged to give an honest accounting of their labours for the hours they were paid. It was, and is, important. Many of our more modern teachings and encyclicals can trace their foundations to this groundbreaking document.

It can be easy to lose sight, though, of the purpose and meaning of our church in the heart of a 'business' as we are called to run. Our Diocese has 60 schools, 19 childcare centres, supports Foster Care and runs several programs out of CatholicCare that support people with addictions and difficulties. Many of our programs and all our schools, for example, attract funding from the taxpayer dollar. In truth these 'businesses' are held to a high level of accountability as a result, not only by the Government but also because of our Social Justice teaching which takes seriously the 'just wage' theory. We are called to remember at every decision that our primary purpose is spreading the Good News of Jesus Christ. And to do that faithfully by modelling what Jesus witnessed for us as we witness for others.

As active Christians we are looking for ways to do that

witnessing or, more correctly, missioning better. We are missionary disciples, and intentionally missionary disciples. As a parish we have spent a lot of energy and resources on the maintenance of our communities. It is always good for us to support those who are entrusted with the corporate side of the church and our core business so that they don't lose sight of the bigger Christian picture—we are missionary. It is timely, as we prepare for the second phase of our assembly, that we think as intentional disciples, that our strategic planning reflects our missionary work more than our maintenance amidst the bricks and mortar, that seemingly is in endless need of repair or replacement. I hope you will join with me in praying for the success of our Assembly (**second phase 14 February**) and that as we plan together, we will continue to build a community of welcome, encouragement and intentional disciples.

Greg, PP

WELCOME TO OUR NEWLY BAPTISED!

We joyfully welcome those receiving the Sacrament of Baptism this weekend: At St Joseph's, Luca Norton; At Stockton, Reuben and Logan Frize; At The Cathedral, Esme Fidler; At Mayfield West, Gia Murray. May the Holy Spirit continue to guide and strengthen you as you and your family walk in faith with us.



ST MARY'S CHURCH, THE HILL

Please note the stairwell and gallery at St Mary's Church are not to be used, due to a termite management plan currently in progress.

DIOCESAN EVENTS

<https://tinyurl.com/cdmnevents>

RITE OF ELECTION 2026

The Rite of Election on Sunday 22 February 2026 is an opportunity to welcome all catechumens who will be baptised in their parishes at the

Easter Vigil. A catechumen is an unbaptised person whose search for meaning has brought them to the Catholic Church. Please join in witness and prayerful support of those who choose to be Catholic. 1.30pm Sacred Heart Cathedral Newcastle West, followed by afternoon tea. RSVP for catering to mission@mn.catholic.org.au.



REGIONAL ASSEMBLY (SESSION 1) WHAT WE HEARD ON 1 NOVEMBER

On 1 November over 80 parishioners from across our region gathered for the first session of the Regional Assembly. Together we



shared stories, listened deeply, and named what matters most for the future of our parish communities. The energy in the room was one of hope, honesty, and renewed desire to walk forward together. The following outlines the themes that emerged.

1. Community: A Deep Desire to Belong

Across every table, people spoke about the central place of community in parish life.

We heard a longing for: • Deeper relationships and “knowing one another” • Better welcome and hospitality • Rebuilding trust after closures, changes, and grief • More social connection and opportunities to meet • Intergenerational friendships

2. Faith and Liturgy: Nourishment for the Journey

People named the need for: • Strong, life-giving liturgies • Good music and proclamation • More silence and reflection • Better communication around sacraments and liturgical formation • Clearer teaching and homilies that “speak to the heart”

3. Youth and Families: A Critical Concern

There was real passion for our young people: • How do we help them belong? • What do they need from us? • How do parish and school work together? • What formation, worship, and community opportunities will speak to them? This included parents wanting support and a desire for children’s liturgy, youth Masses, and intentional engagement.

4. Diversity and Welcome: Becoming a Church for All

The Assembly strongly affirmed the richness of cultural diversity and the need for inclusion, hospitality, and understanding.

Concerns were named around: • Welcoming new families • Respect for cultures, backgrounds, and identities • Being a Church open to LGBTQIA+ people

5. Involvement and Leadership

People want to contribute but need: • Clear pathways • Personal invitation • A culture where involvement is encouraged • Leadership development and formation

What This Means for Our Regional Assembly

The first session revealed a shared desire to:

- Rebuild community • Welcome more deeply • Strengthen faith and liturgy • Engage youth • Value cultural diversity • Develop leadership and involvement • Renew our mission

These themes will guide the next two sessions:

- **14 February** — Discernment of what we heard at Session 1
- **2 May** — Goal Setting & Pastoral Plan

Regional Parish Assembly-Session Two: Discerning what we Heard - Saturday 14 February



You are warmly invited to join us for a Regional Parish Assembly on Saturday 14 February at the Sacred Heart Cathedral precinct.

9.30am arrival, 10.00am commencement, 3.00pm finish. This gathering will be a time to discern and dream together. Your voice matters, and together we can help shape the future of our mission and ministry.

RSVP: **Please let us know by Monday 9 February** if you will be attending by completing this online form:

<https://tinyurl.com/ParishAssembly2>



OR Contact the parish office:

⇒ on 4979 1101

⇒ or newcparish@mn.catholic.org.au



DO WE HAVE YOUR CORRECT EMAIL ADDRESS?

When we send out the weekly parish bulletin and other news by email, a small number “bounce back”, advising either that the mailbox is full or the address does not exist.

If you asked to receive the bulletin and other parish news by email, and have not been receiving it, we recommend:

- Check to see if it landed in your junk folder, and, if not:
- Please email newcparish@mn.catholic.org.au to let us update your details.

PARISH CENSUS & PLANNED GIVING FORMS

You can use the link or QR code to complete and submit the form online.

<https://tinyurl.com/newcparishcensus>



Prayer/Meditation

ST JOSEPH'S PRAYER/DISCUSSION GROUP



We will commence our 2026 program with the Wollongong Lenten Program. We start Thursday 19 February at 9.30am in the meeting room at The Junction and will continue weekly until Easter. All welcome. Contact Janet Tully on 0435 518 671.

CHRISTIAN MEDITATION AT TIGHES HILL

This is non-denominational - everyone welcome.

WHEN: Monday afternoon 3.30 for 3.45 start.

WHERE: Immaculate Heart of Mary Church, 16 Tighes Tce, Tighes Hill.

LIVING WATERS MEDITATION CENTRE

A Christian Meditation Centre at 34 Kenrick Street, The Junction, which offers meditation sessions on Wednesdays at 7.30am and Fridays at 11.00am. After meditation on Fridays, Lectio Divina, a personal interaction with Sacred Scripture, is offered. For more information: Carmel Moore rsj 0412122297.



WEDNESDAY ROSARY



Pray the Rosary each Wednesday after 8:15am Mass in Sacred Heart Cathedral.

MEN'S ROSARY GROUP

The Men's Rosary is held the first Saturday of every month following Mass and Novena at Sacred Heart Cathedral. For more information contact Jason on 0499 854 928.

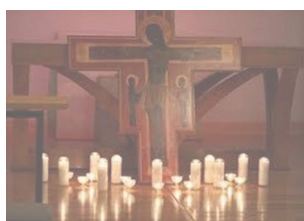


DIVINE MERCY DEVOTION

First Sunday of the Month - 1 February @ 3:00pm: Chaplet of Divine Mercy at Christ the King, Mayfield West.

TAIZE SERVICE

Sunday, 1 February, at Immaculate Heart of Mary Church, Tighes Hill 5pm – 6pm, followed by a shared supper. All welcome.



BOOK CLUB

Book Club meets on Sunday, 1 February, to discuss *Scent of Oranges* by Kathy George.



Looking ahead, our book for March will be *Always Home, Always Homesick* by Hannah Kent, for April it will be *Legacy* by Chris Hammer.

If you would like to participate in book club meetings, please email:

newcparish@mn.catholic.org.au

ADULT FAITH DEVELOPMENT VIEW, CHEW, AND CHAT



View, Chew & Chat will begin a new series, *Parousia: The Bible and the Mass*, beginning Wednesday 11 February. Join us as we explore how Scripture comes alive in the Mass and deepens our understanding of what we celebrate each week.

Watch the first episode: [Parousia: The Bible and the Mass - St. Paul Center](#).

All welcome to join us then! To participate, please email the parish office.

newcparish@mn.catholic.org.au

DONATION OPTIONS

For anyone who wishes to make donations to the parish via direct deposit: Details are provided below for the individual parishes.

Account name: **CDF** BSB: **066739**

Account number: **see below***

Reference: **Donation [Surname]**

***Account numbers:**

Newcastle Parish – A/c no: **100008696**

Mayfield Parish – A/c no: **100007169**

Stockton Parish – A/c no: **100003308**

EFTPOS TAP & GO DONATION OPTION

For some time now, EFTPOS devices have been used at the Cathedral and at Stockton and St Mary's churches as an option for 1st & 2nd collection donations. We are now extending this option to other Mass centres. The collection plates remain available for cash offerings, but the EFTPOS option will also be available. Thank you for your generosity and support.

BEQUESTS

To help our Catholic Pastoral Region continue its mission of proclaiming the Good News, you might consider including us in your Will. You just need to specify which parish(es) you would like to help.

SCRIPTURE COMMENTARY

Israel is depicted as the servant of the Lord, and it is through this people that God will be glorified. The verb suggests that God boasts through Israel. There is probably a reference to the exile here, and it will be the mission of the servant to bring the people back to the Lord. The spectacular return of the scattered exiles and their re-establishment as a people will be seen as the work of God. The mission that originally focused on the rebirth of one nation is then broken open to include the salvation of all. This is what 'light to the nations' suggests.

The psalm response speaks about thanksgiving for release from some difficulty; dedication to God who is the saviour; and personal witness in the midst of the community. The psalmist does not repudiate the sacrificial system, but insists that God desires an interior commitment that will result in a life of righteousness and faithful worship. The response closes with the psalmist standing before the worshipping assembly and publicly proclaiming the wondrous acts of salvation that God has accomplished. The subject of this public proclamation is the justice or righteousness of God. The psalmist contends that commitment to God and reliance on God's adherence to covenantal promises will assure blessing.

The Letters to the Corinthians are some of the most important Pauline correspondence that we have. Paul begins his self-identification by applying to himself the designation 'apostle'. The word means one who is sent by another, sent with a commission. Paul states that he was called to be an apostle; the initiative was not his. Moreover, he is an apostle of Jesus who is called the Christ (the anointed one). This means that Jesus, the one who died before Paul came to know him, called Paul and sent him out as an apostle. In these three short verses we see the outline of Paul's Christology. He considers Jesus the Christ or anointed one, and he proclaims that Jesus is the source of the sanctification and well being of others.

The gospel reading includes John's report of the baptism of Jesus and his interpretation of that event. He identifies as Jesus the Lamb of God, most likely a reference to the Suffering Servant found in Isaiah 53:7-10. Calling him the Son of God is an allusion to Jesus' divine character. John then contrasts Jesus and himself, as well as the efficacy of their respective baptisms. John baptised with water; Jesus will baptise with the Spirit, a reference to the prophetic promise of future cleansing with water and the gift of God's spirit (cf. Ezek 36:25-26). While John may well have perceived Jesus as the fulfilment of messianic expectations, it is unlikely that he would have expressed this faith in Christian theological terms. The writer of the gospel has given John the faith that we now profess.

© Dianne Bergant CSA

Dianne Bergant CSA was a Professor of Biblical Studies at Catholic Theological Union in Chicago, where she taught from 1978 to 2014. She has taught and lectured in many places in the United States and abroad.

THE CHUCKLE

I start my new job as an apprentice bell ringer this morning.

It's my first day, so they'll just be showing me the ropes...



Helping Others

STELLA MARIS – MISSION TO SEAFARERS

Interested in volunteering? We need drivers, personnel in the Gift shop and Money exchange or help with cooking on Thursdays. The hours are flexible, working alongside wonderful people dedicated to sharing their time, talents and treasure with seafarers. Call in and see. We are based in Wickham! Contact our Stella Maris Port Chaplain, Mark Spencer from the Mission & Evangelisation Team on 0408 895 951.



ST VINCENT DE PAUL CHRISTMAS APPEAL



A total of \$20,314.61 was received from the churches within the City Pastoral Region of St Benedict's, Mayfield and Stockton, including proceeds from the sale of Calendars. Many thanks for the generosity of all those who donated.

A few copies of the Columban Calendar remain. \$10. Please contact the parish office

FOOD BASKETS FOR THE NEEDY



Items of dry goods or tin food can be placed in the blue bins located at our churches. When donating please check expiry dates. We request that you do not donate peanut butter. Any of the following non-perishable

items are welcome: UHT milk, cereal, spreads, tinned goods, pasta, rice, pasta sauces, tea, coffee, biscuits, custard, jelly, toothpaste, toothbrushes, soap, shampoo, conditioner, deodorant. Thank you.

COMMUNITY KITCHENS

The Community Kitchens run by CatholicCare can be accessed by anyone who needs a warm meal or support. Local locations are:



Adamstown: Every Wednesday, 11am to 1pm at 486 Glebe Road, Adamstown

Newcastle: Every Saturday, 5.30pm to 6.30pm (6.30pm to 7.30pm during Daylight Savings) at Civic Park, King Street, Newcastle.

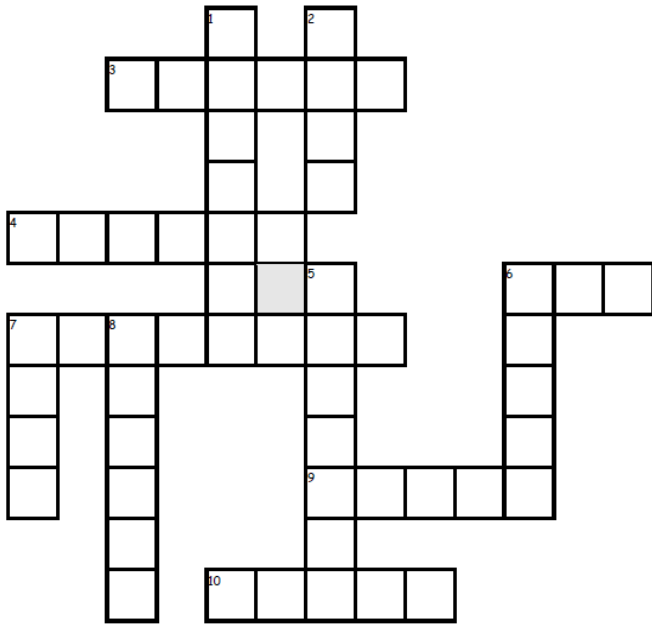
Phone: 4979 1120

Email: foodprograms@catholiccare.org.au

CROSSWORD

I will make you a light to the nations

Is 49:3, 5-6
Ps 40:1 & 3ab, 8 & 11 R.v.(8 and 9a)
Jn 1:29-34



Across

- 3: a special message for God
4: the Holy _____ came down like a dove
6: a bad deed
7: heard
9: not dead
10: John used this to baptise Jesus

Down

- 1: John came to _____ Jesus
2: to take charge of
5: one who works for a master
6: to do work for a master
7: a young sheep
8: someone who has strength is this

JUNIOR WORDSEARCH

Here is the Lamb of God

Jn 1:29-34

J B S S O N U J C T T P G I S
T B J V A L I V E A Z M S I I
W N P S R K H F S X J A U T N
N H P P W O R L D L A M B S Z
G E H I A U Y C E I U L W K Y
A A U R K A N R C E U R C K T
D V R I R Y J D Y B J P N W M
Y E I T I M E G R E A T E R Z
L N W D O V E R J G X Q J I F
R B W A T E R D D W G J O D B
S Y A O J Z H E H J B X D D N
W F D X J O H N R Y D H Q T R
B A P T I S E R N F C U V D S

Try to find these words:

alive
baptise
dove
greater
heaven
John
Lamb
sin
Son
Spirit
water
world

SAFEGUARDING

The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. Safeguarding is everyone's responsibility. If you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding: 02 4979 1390, or email childprotection@mn.catholic.org.au or visit www.officeofsafeguarding.org.au

TODAY'S LITURGY

Entrance Antiphon: Ps 65:4

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

LITURGY OF THE WORD

First Reading: Is 49:3. 5-6

*I will make you the light of the nations
so that my salvation may reach to the
ends of the earth.*



Responsorial Psalm: Ps 39:2. 4. 7-10. R. vv.8. 9.

(R.) Here I am, Lord; I come to do your will.

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. (R.)

You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. (R.)

In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. (R.)

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord.

Second Reading: 1 Cor 1:1-3

*The grace and peace of God our Father and the Lord
Jesus Christ be with you.*

Gospel Acclamation: Jn 1:14. 12

Alleluia, alleluia!
The Word of God became flesh and dwelt among
us. He enabled those who accepted him
to become the children of God. Alleluia!

Gospel: Jn 1:29-34

*This is the Lamb of God who takes away the sins of
the world.*

LITURGY OF THE EUCHARIST

Memorial Acclamation:

Save us, Saviour of the world, for by
your Cross and Resurrection you have
set us free.



Communion Antiphon: Cf. Ps 22:5

You have prepared a table before me,
and how precious is the chalice that quenches my
thirst.

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The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Living the Gospel - Pointing the way

John the Baptist fills the role of 'pointing the way' to Jesus. In our own lives we also have the ability to 'point the way' towards Jesus. It doesn't need to be as blatant as John's 'Look, there he is!' However, the way we choose to live our life can point the way just as powerfully as John did. More often than not, our actions speak much more powerfully than any words we might utter. Consistently treating others with respect, maintaining prayer as a central part of life and working for justice in the world will make an impression on others and point the way to Jesus.

OUR CATHOLIC SCHOOLS

St Joseph's Primary School: Karen McGinlay (Principal)

Union Street, The Junction NSW 2291

(02) 4961 2827

www.merewether.catholic.edu.au

Holy Family Primary School: Shannon McGregor (Principal)

Pell Street, Merewether NSW 2291

(02) 4963 3009

www.merewetherbeach.catholic.edu.au

St Columban's Primary School: Penny Banister (Principal)

Church Street, Mayfield NSW 2304

(02) 4968 3315

www.mayfieldsc.catholic.edu.au

St Peter's Primary School: Dennis Nolan (Principal)

Dunbar St, Stockton NSW 2295

(02) 4928 1861

www.stockton.catholic.edu.au

St Francis Xavier's College: Greg Ptolemy (Principal)

Parkway Avenue, Hamilton NSW 2303

(02) 4961 2863

www.hamilton.catholic.edu.au

San Clemente High School: Emma South (Principal)

78 Havelock St, Mayfield NSW 2304

(02) 4014 7300

www.mayfieldsanc.catholic.edu.au

St Dominic's Catholic College: Rachel Jones (Principal)

76 Havelock St, Mayfield NSW 2304

(02) 4968 1295

www.mayfieldsd.catholic.edu.au